

PHANTOMS & MONSTERS

RADIO

Presents



GUEST:

**RON
MURPHY**
**CRYPTID INVESTIGATOR
& AUTHOR**

A Paranormal Life

with

Bernadette McDaniel

FRIDAY, JANUARY 20TH - 11PM ET / 8PM PT

1
00:00:35,510 --> 00:00:01,189
[Music]

2
00:00:35,520 --> 00:00:44,380
foreign

3
00:00:44,390 --> 00:01:06,530
[Music]

4
00:01:10,789 --> 00:01:08,750
everyone I want to thank you all for

5
00:01:12,710 --> 00:01:10,799
sticking around and anyone new for

6
00:01:14,570 --> 00:01:12,720
coming in hi

7
00:01:17,929 --> 00:01:14,580
um tonight my guest is Ronald Murphy

8
00:01:20,390 --> 00:01:17,939
otherwise known as the Cryptid Guru and

9
00:01:21,350 --> 00:01:20,400
let's just get into it and say hi to

10
00:01:23,990 --> 00:01:21,360
Ryan

11
00:01:27,050 --> 00:01:24,000
hello there how is how is everybody

12
00:01:29,710 --> 00:01:27,060
doing this Friday evening in the the

13
00:01:32,570 --> 00:01:29,720

middle of winter

14

00:01:34,969 --> 00:01:32,580

I'm good I'm tired and cold but I'm good

15

00:01:36,590 --> 00:01:34,979

how are you uh you know what I'm a

16

00:01:38,630 --> 00:01:36,600

little I'm a little cold to tell you the

17

00:01:41,410 --> 00:01:38,640

truth but because I knew I was coming on

18

00:01:44,569 --> 00:01:41,420

here with you all kind of weariness

19

00:01:47,210 --> 00:01:44,579

lethargy goes away I'm ready to rock and

20

00:01:51,050 --> 00:01:47,220

or roll tonight

21

00:01:53,030 --> 00:01:51,060

oh I am excited to talk to you so here's

22

00:01:55,730 --> 00:01:53,040

my first question because I was looking

23

00:01:57,469 --> 00:01:55,740

through Amazon randomly and I stumbled

24

00:02:01,429 --> 00:01:57,479

upon one of your books

25

00:02:02,749 --> 00:02:01,439

and so I was reading the blurb and it

26

00:02:05,510 --> 00:02:02,759

said that you

27

00:02:08,210 --> 00:02:05,520

were searching along the kanama river if

28

00:02:10,430 --> 00:02:08,220

I'm correct and there's possibly goblins

29

00:02:13,010 --> 00:02:10,440

or at least Goblin lore

30

00:02:14,650 --> 00:02:13,020

that's right that's right so along the

31

00:02:18,229 --> 00:02:14,660

Colorado River I grew up in Blairsville

32

00:02:19,970 --> 00:02:18,239

and along the the conoma river

33

00:02:22,330 --> 00:02:19,980

um there used to be uh you know Indian

34

00:02:24,530 --> 00:02:22,340

Villages along there because any any

35

00:02:26,570 --> 00:02:24,540

hunter-gatherer Society usually tends to

36

00:02:29,270 --> 00:02:26,580

be riparian you know get close to a

37

00:02:30,770 --> 00:02:29,280

river not only for for water and for

38

00:02:33,410 --> 00:02:30,780

fishing but also for navigational

39

00:02:36,350 --> 00:02:33,420

purposes but what's so interesting in my

40

00:02:39,170 --> 00:02:36,360

hometown that I grew up with as nature

41

00:02:41,930 --> 00:02:39,180

finally starts reclaiming areas that

42

00:02:44,930 --> 00:02:41,940

once held factories and once you know

43

00:02:47,330 --> 00:02:44,940

spewed pollution into the conoma as

44

00:02:51,050 --> 00:02:47,340

nature returns and everything comes back

45

00:02:53,809 --> 00:02:51,060

to the status quo as it were

46

00:02:56,210 --> 00:02:53,819

um all traces of men has now started to

47

00:02:58,729 --> 00:02:56,220

vanish to the point now that we get bold

48

00:03:01,610 --> 00:02:58,739

Eagles uh the water has repaired itself

49

00:03:03,470 --> 00:03:01,620

now to where uh otters are starting to

50

00:03:05,270 --> 00:03:03,480

be reintroduced

51
00:03:08,750 --> 00:03:05,280
um we get a lot of different kind of

52
00:03:12,530 --> 00:03:08,760
wading birds and ducks and with all this

53
00:03:15,530 --> 00:03:12,540
newfound wildlife returning to its you

54
00:03:17,869 --> 00:03:15,540
know it's it's its native habitat people

55
00:03:20,330 --> 00:03:17,879
have started to erect little fairy

56
00:03:24,110 --> 00:03:20,340
houses along the kanama river as well

57
00:03:26,449 --> 00:03:24,120
too so the idea that fairies these

58
00:03:28,670 --> 00:03:26,459
little nature Spirits are part of our

59
00:03:30,350 --> 00:03:28,680
world that we have forgotten there's

60
00:03:32,750 --> 00:03:30,360
these little gentle reminders that's

61
00:03:34,430 --> 00:03:32,760
coming on now to show us that you know

62
00:03:36,770 --> 00:03:34,440
maybe there is still a little bit of

63
00:03:38,690 --> 00:03:36,780

magic left in this world

64

00:03:41,289 --> 00:03:38,700

it's whimsical but I think it's also

65

00:03:44,990 --> 00:03:41,299

very poignant at the same time

66

00:03:47,750 --> 00:03:45,000

have you come across any Tales of you

67

00:03:52,729 --> 00:03:47,760

know Encounters of fairies or goblins

68

00:03:54,649 --> 00:03:52,739

between well absolutely yeah yeah so

69

00:03:56,210 --> 00:03:54,659

the next book that I'm going to have

70

00:03:58,970 --> 00:03:56,220

coming out is going to be called I think

71

00:04:00,649 --> 00:03:58,980

it's technically titled um uh uh Earth

72

00:04:02,089 --> 00:04:00,659

lights but it deals with spook lights

73

00:04:03,649 --> 00:04:02,099

and these are kind of

74

00:04:06,530 --> 00:04:03,659

um otherworldly lights that people have

75

00:04:08,449 --> 00:04:06,540

been witnessing for thousands of years

76

00:04:10,789 --> 00:04:08,459

um but it was along the konama river

77

00:04:12,830 --> 00:04:10,799

very close to the Conemaugh river that I

78

00:04:15,830 --> 00:04:12,840

first had an encounter with an earth

79

00:04:18,289 --> 00:04:15,840

light now what is so interesting is that

80

00:04:20,449 --> 00:04:18,299

people can talk about these things and

81

00:04:21,770 --> 00:04:20,459

say this is my experience this is what

82

00:04:25,129 --> 00:04:21,780

happened to me

83

00:04:29,210 --> 00:04:25,139

but uh I was actually filming uh with uh

84

00:04:31,730 --> 00:04:29,220

Seth Breedlove uh for um uh uh the ridge

85

00:04:33,670 --> 00:04:31,740

uh Sasquatch uncovered the ridge which

86

00:04:36,290 --> 00:04:33,680

was filmed in the Chestnut Ridge area

87

00:04:37,909 --> 00:04:36,300

and uh we were out one evening doing

88

00:04:40,370 --> 00:04:37,919

investigation there was a there's a

89

00:04:42,650 --> 00:04:40,380

group of us probably far too many and if

90

00:04:44,510 --> 00:04:42,660

you would look at this on YouTube where

91

00:04:47,450 --> 00:04:44,520

you can access all this information for

92

00:04:49,670 --> 00:04:47,460

free uh you know most of the comments

93

00:04:51,710 --> 00:04:49,680

revolved around the criticism as there

94

00:04:53,689 --> 00:04:51,720

were too many people out there but again

95

00:04:55,850 --> 00:04:53,699

whenever you film anything for

96

00:04:57,950 --> 00:04:55,860

entertainment purposes you have to get

97

00:04:59,990 --> 00:04:57,960

as much activity in or nobody would

98

00:05:02,870 --> 00:05:00,000

watch it so we had a group out there

99

00:05:05,030 --> 00:05:02,880

that was hooping and hollering and tree

100

00:05:07,249 --> 00:05:05,040

knocking and all this kind of stuff that

101
00:05:09,350 --> 00:05:07,259
investigators do on Research

102
00:05:11,330 --> 00:05:09,360
investigations but we were all doing at

103
00:05:14,150 --> 00:05:11,340
the same time simply to award it for the

104
00:05:16,610 --> 00:05:14,160
time that we were allowed and um nothing

105
00:05:19,850 --> 00:05:16,620
happened for hours

106
00:05:22,850 --> 00:05:19,860
um until we start hearing this howl uh

107
00:05:25,490 --> 00:05:22,860
which would be typical of a Bigfoot

108
00:05:27,050 --> 00:05:25,500
sound that you know that would be uh be

109
00:05:29,029 --> 00:05:27,060
heard by you know investigators

110
00:05:30,529 --> 00:05:29,039
something that was reported

111
00:05:32,330 --> 00:05:30,539
um and then after that things started to

112
00:05:33,890 --> 00:05:32,340
get very very weird

113
00:05:36,890 --> 00:05:33,900

um we knew there was something out there

114

00:05:39,710 --> 00:05:36,900

and so we as teams we started to

115

00:05:42,590 --> 00:05:39,720

separate and go our separate ways

116

00:05:44,689 --> 00:05:42,600

and um I was at this place where we were

117

00:05:46,670 --> 00:05:44,699

using for not to sound too uh overly

118

00:05:49,430 --> 00:05:46,680

dramatic at a place called you know our

119

00:05:51,770 --> 00:05:49,440

base camp as it were and I had a

120

00:05:53,090 --> 00:05:51,780

walkie-talkie on me and I see these

121

00:05:54,290 --> 00:05:53,100

three lights moving through the woods

122

00:05:56,629 --> 00:05:54,300

and I just assumed that it was somebody

123

00:05:58,790 --> 00:05:56,639

with either flashlights or their cell

124

00:06:01,730 --> 00:05:58,800

phones out until these three lights

125

00:06:04,390 --> 00:06:01,740

start rising and they go up into the

126

00:06:06,409 --> 00:06:04,400

trees about 20 or 30 feet high so

127

00:06:09,170 --> 00:06:06,419

automatically we know that something's

128

00:06:10,969 --> 00:06:09,180

going on so I radioed the other group

129

00:06:14,150 --> 00:06:10,979

and I said there's something going on

130

00:06:16,310 --> 00:06:14,160

out here and what was so unusual was

131

00:06:18,650 --> 00:06:16,320

they were seeing this as well too but

132

00:06:20,870 --> 00:06:18,660

from a different perspective and it was

133

00:06:23,450 --> 00:06:20,880

also videotaped and this is a very very

134

00:06:25,969 --> 00:06:23,460

rare thing that hardly ever happens so

135

00:06:28,189 --> 00:06:25,979

it was almost as if everybody that was

136

00:06:30,529 --> 00:06:28,199

there was having a different experience

137

00:06:32,870 --> 00:06:30,539

with these lights uh one of the lights

138

00:06:36,110 --> 00:06:32,880

about the size of an orange basketball

139

00:06:39,650 --> 00:06:36,120

actually approached one of our our group

140

00:06:41,870 --> 00:06:39,660

and um you know it confronted him almost

141

00:06:43,430 --> 00:06:41,880

within like six or seven feet he said he

142

00:06:45,710 --> 00:06:43,440

was so close that he could reach out and

143

00:06:47,270 --> 00:06:45,720

touch it and whenever he called out to

144

00:06:48,590 --> 00:06:47,280

an advantage he has something very very

145

00:06:53,749 --> 00:06:48,600

similar to that

146

00:06:56,150 --> 00:06:53,759

so if you were on a um a ghost hunt you

147

00:06:58,730 --> 00:06:56,160

would call them so you know if you were

148

00:07:01,010 --> 00:06:58,740

on a UFO investigation you would call

149

00:07:02,510 --> 00:07:01,020

them you know unidentified you know

150

00:07:04,790 --> 00:07:02,520

aerial phenomenal whatever you would

151

00:07:06,409 --> 00:07:04,800

want to call them but if you were in a

152

00:07:09,070 --> 00:07:06,419

religious area this could also be a

153

00:07:11,870 --> 00:07:09,080

religious experience what was going on

154

00:07:14,450 --> 00:07:11,880

was so out of the ordinary from an

155

00:07:16,430 --> 00:07:14,460

investigation standpoint I really don't

156

00:07:19,490 --> 00:07:16,440

know how to make any kind of sense of it

157

00:07:21,770 --> 00:07:19,500

but not only was it an area where there

158

00:07:23,450 --> 00:07:21,780

was a lot of Bigfoot activity again in

159

00:07:28,610 --> 00:07:23,460

the Chestnut Ridge quite close to the

160

00:07:30,350 --> 00:07:28,620

conoma river and um it just shows that

161

00:07:31,969 --> 00:07:30,360

when we talk whenever I like to talk

162

00:07:34,969 --> 00:07:31,979

about the phase and fairings and things

163

00:07:36,409 --> 00:07:34,979

of that nature if we were in England you

164

00:07:38,510 --> 00:07:36,419

know or if we were in the British Isles

165

00:07:40,610 --> 00:07:38,520

these lights that we could be seen could

166

00:07:42,830 --> 00:07:40,620

be identified as the will of the Wisp

167

00:07:46,070 --> 00:07:42,840

something to lead straight you know

168

00:07:49,490 --> 00:07:46,080

Travelers off of uh off of the road so

169

00:07:52,550 --> 00:07:49,500

whatever was going on was unique to us

170

00:07:54,469 --> 00:07:52,560

but it was a part of the tradition that

171

00:07:57,170 --> 00:07:54,479

is thousands of years old and I was

172

00:07:59,570 --> 00:07:57,180

really kind of overwhelmed to be part of

173

00:08:02,029 --> 00:07:59,580

it and I was glad that I was uh glad to

174

00:08:03,469 --> 00:08:02,039

be a part of it as well too so again if

175

00:08:05,870 --> 00:08:03,479

you would look want to look at this this

176

00:08:07,969 --> 00:08:05,880

is from small town Monsters uh Seth

177

00:08:10,370 --> 00:08:07,979

breedlove's company uh it's on YouTube

178

00:08:12,950 --> 00:08:10,380

it's under Sasquatch uncovered The Ridge

179

00:08:16,309 --> 00:08:12,960

and this is episode two called the

180

00:08:20,930 --> 00:08:18,290

I'll have to definitely check that out

181

00:08:22,850 --> 00:08:20,940

that sounds very interesting yeah it was

182

00:08:24,710 --> 00:08:22,860

very very interesting but so whatever I

183

00:08:26,869 --> 00:08:24,720

say about fairies and goblins and all

184

00:08:28,969 --> 00:08:26,879

that stuff I kind of group it together

185

00:08:32,510 --> 00:08:28,979

in what will be called like the goblin

186

00:08:36,589 --> 00:08:32,520

Universe this kind of strange almost

187

00:08:39,709 --> 00:08:36,599

peripheral type of existence that seems

188

00:08:41,690 --> 00:08:39,719

to overlap our existence in some way so

189

00:08:44,750 --> 00:08:41,700

when we talk about interdimensionality

190

00:08:47,329 --> 00:08:44,760

in portals and things these would be the

191

00:08:52,930 --> 00:08:47,339

residents that would live within that

192

00:08:59,150 --> 00:08:56,509

so and I know that Laurel Mountain where

193

00:09:01,490 --> 00:08:59,160

I grew up is part of the Chestnut Ridge

194

00:09:04,070 --> 00:09:01,500

absolutely so

195

00:09:06,230 --> 00:09:04,080

on on the mountain like when I was

196

00:09:08,509 --> 00:09:06,240

little I would roam the mountain there

197

00:09:10,730 --> 00:09:08,519

was my mom called it a fairy tree it was

198

00:09:12,410 --> 00:09:10,740

it was a stump it was like an old Rod

199

00:09:15,829 --> 00:09:12,420

stump but it had like very pretty

200

00:09:17,810 --> 00:09:15,839

mushrooms on it it had Moss it was I

201
00:09:18,829 --> 00:09:17,820
mean it was beautiful for where it was

202
00:09:21,230 --> 00:09:18,839
at

203
00:09:23,449 --> 00:09:21,240
and she was like you type thing you

204
00:09:25,850 --> 00:09:23,459
don't destroy anything here or else the

205
00:09:28,850 --> 00:09:25,860
fairies will come after you

206
00:09:30,769 --> 00:09:28,860
and I was like okay so I stayed away

207
00:09:32,690 --> 00:09:30,779
from it I never saw anything but there

208
00:09:34,610 --> 00:09:32,700
was just that you could feel something

209
00:09:37,070 --> 00:09:34,620
like that presence like you knew you

210
00:09:38,870 --> 00:09:37,080
weren't alone in that space right and I

211
00:09:40,130 --> 00:09:38,880
think that these are all good points and

212
00:09:41,710 --> 00:09:40,140
I think the dad whenever we talked about

213
00:09:44,690 --> 00:09:41,720

the Chestnut Ridge at the very beginning

214

00:09:47,990 --> 00:09:44,700

I think that this all kind of Works hand

215

00:09:49,490 --> 00:09:48,000

in hand there is a sacredness to Nature

216

00:09:52,610 --> 00:09:49,500

and I think that anybody that spends any

217

00:09:55,430 --> 00:09:52,620

time out in nature will agree

218

00:09:58,730 --> 00:09:55,440

um it it has a different vibration and a

219

00:10:01,850 --> 00:09:58,740

different Rhythm than we have now we as

220

00:10:03,350 --> 00:10:01,860

humankind we as you know Humanity have

221

00:10:05,690 --> 00:10:03,360

stepped out of that vibrational

222

00:10:10,250 --> 00:10:05,700

frequency and we have chosen

223

00:10:12,829 --> 00:10:10,260

collectively to be um separate from the

224

00:10:15,350 --> 00:10:12,839

natural world for whatever reasons and I

225

00:10:16,190 --> 00:10:15,360

think that when we enter into this kind

226

00:10:24,050 --> 00:10:16,200

of

227

00:10:27,290 --> 00:10:24,060

themes with ideas maybe even with

228

00:10:29,810 --> 00:10:27,300

entities that give us pause and also

229

00:10:33,710 --> 00:10:29,820

requires a sense of reverence

230

00:10:36,290 --> 00:10:33,720

um you know for for for Millennia these

231

00:10:38,930 --> 00:10:36,300

areas have been known to be inhabited by

232

00:10:41,269 --> 00:10:38,940

Spirits sometimes even by the gods

233

00:10:43,550 --> 00:10:41,279

themselves and like the tree that you

234

00:10:46,130 --> 00:10:43,560

talk about I've heard them called fairy

235

00:10:48,530 --> 00:10:46,140

trees I've also heard them called Shaman

236

00:10:51,110 --> 00:10:48,540

trees so it depends upon which tradition

237

00:10:53,630 --> 00:10:51,120

that you're looking at but again it's

238

00:10:56,210 --> 00:10:53,640

the idea that there is something innate

239

00:10:59,509 --> 00:10:56,220

within that tree some sort of spirit

240

00:11:02,389 --> 00:10:59,519

within that wood itself that must give

241

00:11:04,370 --> 00:11:02,399

us some sort of pause and requires some

242

00:11:06,710 --> 00:11:04,380

sort of respect from us and maybe not

243

00:11:10,310 --> 00:11:06,720

even respected maybe even interaction as

244

00:11:14,870 --> 00:11:12,350

right and I agree because like I said

245

00:11:17,449 --> 00:11:14,880

you you would feel that it was basically

246

00:11:18,889 --> 00:11:17,459

there was something there like obviously

247

00:11:20,630 --> 00:11:18,899

the woods are alive but you would feel

248

00:11:23,329 --> 00:11:20,640

that there was something watching you

249

00:11:25,009 --> 00:11:23,339

almost and everywhere you go on Laurel

250

00:11:27,410 --> 00:11:25,019

Mountain you would have that feeling

251
00:11:29,329 --> 00:11:27,420
like you were being watched at least

252
00:11:32,090 --> 00:11:29,339
there's a child running through and I I

253
00:11:34,250 --> 00:11:32,100
was totally alone like this was the 90s

254
00:11:36,590 --> 00:11:34,260
my my grandmother and my mother pushed

255
00:11:38,269 --> 00:11:36,600
me out the door to go play you know I

256
00:11:40,250 --> 00:11:38,279
was totally alone but you just you had

257
00:11:42,170 --> 00:11:40,260
that feeling of being watched in the

258
00:11:44,449 --> 00:11:42,180
forest well

259
00:11:47,449 --> 00:11:44,459
um one of the experiences that I had as

260
00:11:49,250 --> 00:11:47,459
a dad was up on Laurel Mountain and uh

261
00:11:51,530 --> 00:11:49,260
very near where the bog is do you know

262
00:11:52,970 --> 00:11:51,540
where the bog is at up at the very top I

263
00:11:56,389 --> 00:11:52,980

think it's called the spruce blog okay

264

00:11:59,269 --> 00:11:56,399

so um we lived in Derry which is right

265

00:12:00,829 --> 00:11:59,279

over the the mountain basically and um I

266

00:12:02,090 --> 00:12:00,839

would like to take my kids up there and

267

00:12:04,670 --> 00:12:02,100

they were in strollers at the time

268

00:12:06,829 --> 00:12:04,680

except for my oldest son was not but the

269

00:12:08,870 --> 00:12:06,839

other two were and we would go up there

270

00:12:09,949 --> 00:12:08,880

and just simply walk around because I

271

00:12:12,230 --> 00:12:09,959

think it's better than sitting them in

272

00:12:15,230 --> 00:12:12,240

front of a town television but as we

273

00:12:17,090 --> 00:12:15,240

were heading up there one summer there

274

00:12:19,490 --> 00:12:17,100

was a bit of a rain shower as we were

275

00:12:21,949 --> 00:12:19,500

going up there and when we get up there

276

00:12:23,870 --> 00:12:21,959

the rain had stopped but there was a

277

00:12:25,850 --> 00:12:23,880

thick blanket of fog that was covering

278

00:12:27,829 --> 00:12:25,860

the area but we thought it was going to

279

00:12:30,710 --> 00:12:27,839

burn off in the afternoon so we decided

280

00:12:32,449 --> 00:12:30,720

to walk down to the bog and as we were

281

00:12:36,290 --> 00:12:32,459

walking

282

00:12:38,750 --> 00:12:36,300

um I got a sense that I shouldn't be

283

00:12:42,230 --> 00:12:38,760

there now I think that it requires you

284

00:12:44,990 --> 00:12:42,240

to almost be a parent uh to have this

285

00:12:47,150 --> 00:12:45,000

kind of sense it was like I have an

286

00:12:49,269 --> 00:12:47,160

offspring out here that I need to

287

00:12:52,190 --> 00:12:49,279

protect and there's something out here

288

00:12:54,889 --> 00:12:52,200

that I probably should get my kids away

289

00:12:56,389 --> 00:12:54,899

from so it was almost like that fighter

290

00:12:58,250 --> 00:12:56,399

fight response it was something very

291

00:13:00,829 --> 00:12:58,260

innate and it was also something that

292

00:13:02,509 --> 00:13:00,839

was very Primal that I don't think that

293

00:13:05,030 --> 00:13:02,519

we would come across these kind of

294

00:13:07,250 --> 00:13:05,040

feelings every day it required us to be

295

00:13:09,769 --> 00:13:07,260

in a certain situation but whatever was

296

00:13:11,990 --> 00:13:09,779

going on out there I knew that I had to

297

00:13:14,629 --> 00:13:12,000

get my kid kids out of the situation

298

00:13:16,610 --> 00:13:14,639

so after about a quarter of a mile walk

299

00:13:19,970 --> 00:13:16,620

I decided that it was time to turn

300

00:13:22,790 --> 00:13:19,980

around and uh my uh my my then wife was

301

00:13:23,930 --> 00:13:22,800

with me as well too and um she's not

302

00:13:26,090 --> 00:13:23,940

into the Paranormal or anything like

303

00:13:28,670 --> 00:13:26,100

that but she said to me she said I think

304

00:13:30,290 --> 00:13:28,680

there's something out there and indeed I

305

00:13:32,150 --> 00:13:30,300

mean I was feeling the exact same thing

306

00:13:34,610 --> 00:13:32,160

so we decided that we were going to get

307

00:13:36,650 --> 00:13:34,620

out of here as quickly as possible uh

308

00:13:39,110 --> 00:13:36,660

now my son who was I think about five

309

00:13:41,210 --> 00:13:39,120

years old at the time uh he was the only

310

00:13:44,150 --> 00:13:41,220

one of our kids that was walking

311

00:13:45,769 --> 00:13:44,160

um he was absent-mindedly throwing rocks

312

00:13:47,629 --> 00:13:45,779

into the fog

313

00:13:48,889 --> 00:13:47,639

um after a few minutes I started to get

314

00:13:49,970 --> 00:13:48,899

on my nerves and I asked him to stop

315

00:13:51,410 --> 00:13:49,980

because it was you know give me the

316

00:13:52,730 --> 00:13:51,420

creeps and everything

317

00:13:54,129 --> 00:13:52,740

um and I really wanted to hear if I

318

00:13:57,769 --> 00:13:54,139

could hear anything out there as well

319

00:13:59,389 --> 00:13:57,779

and again the rock thrown again and I

320

00:14:01,370 --> 00:13:59,399

turned back I said Donovan you have to

321

00:14:02,870 --> 00:14:01,380

quit throwing rocks and he reaches down

322

00:14:05,030 --> 00:14:02,880

to his feet and picks up a stone he said

323

00:14:08,629 --> 00:14:05,040

something threw this at me so whatever

324

00:14:11,210 --> 00:14:08,639

was out there was obviously escorting us

325

00:14:14,150 --> 00:14:11,220

the entire way in and they were

326

00:14:16,310 --> 00:14:14,160

following us back out as well and maybe

327

00:14:18,590 --> 00:14:16,320

that last Little Rock was something to

328

00:14:20,030 --> 00:14:18,600

tell us to get completely out there and

329

00:14:22,850 --> 00:14:20,040

when we go back to the parking area

330

00:14:25,490 --> 00:14:22,860

there's no other car there but ours so

331

00:14:27,650 --> 00:14:25,500

that all happened up on the place where

332

00:14:30,110 --> 00:14:27,660

you live and so many strange things

333

00:14:32,690 --> 00:14:30,120

happen up there not only with Bigfoot

334

00:14:34,670 --> 00:14:32,700

but you know not you know recently there

335

00:14:35,690 --> 00:14:34,680

have been dog man encounters up there as

336

00:14:37,790 --> 00:14:35,700

well

337

00:14:40,430 --> 00:14:37,800

um strange lights you know UFO activity

338

00:14:43,310 --> 00:14:40,440

so it seems as if you and I are in the

339

00:14:47,210 --> 00:14:43,320

perfect place for a perfect storm for

340

00:14:52,790 --> 00:14:49,069

see I didn't know about the dog men

341

00:14:54,829 --> 00:14:52,800

being up there at all yeah well um to be

342

00:14:58,069 --> 00:14:54,839

you know if you want to tell us about

343

00:15:00,290 --> 00:14:58,079

that yeah it's a Ligonier so not very

344

00:15:02,810 --> 00:15:00,300

far right so it's still still within the

345

00:15:06,829 --> 00:15:02,820

foothills of the uh the Chestnut Ridge

346

00:15:09,590 --> 00:15:06,839

but yeah you know in the the reports

347

00:15:11,629 --> 00:15:09,600

that I get of dogmen are not nearly as

348

00:15:13,250 --> 00:15:11,639

dramatic as things that are coming out

349

00:15:15,769 --> 00:15:13,260

of like the Land Between the Lakes or

350

00:15:19,310 --> 00:15:15,779

anything but people in a Ligonier have

351
00:15:21,490 --> 00:15:19,320
reported seeing something standing in

352
00:15:23,990 --> 00:15:21,500
the Woodline just

353
00:15:25,850 --> 00:15:24,000
basically evaluating them just looking

354
00:15:28,550 --> 00:15:25,860
at them and this has happened probably

355
00:15:31,250 --> 00:15:28,560
in about five or six uh instances that

356
00:15:33,829 --> 00:15:31,260
I've had yeah that just something very

357
00:15:35,689 --> 00:15:33,839
candid uh looking is sitting there

358
00:15:38,810 --> 00:15:35,699
looking at people and you know it's it's

359
00:15:40,850 --> 00:15:38,820
it's it's you know it's it's it's it's

360
00:15:43,069 --> 00:15:40,860
terrifying if you think about it because

361
00:15:45,829 --> 00:15:43,079
I think that we are programmed to look

362
00:15:47,509 --> 00:15:45,839
at wolves as something that are

363
00:15:49,370 --> 00:15:47,519

predatory they hunt in packs they're

364

00:15:51,410 --> 00:15:49,380

intelligent and then we throw in the

365

00:15:54,949 --> 00:15:51,420

whole idea of the werewolf as well too

366

00:15:56,150 --> 00:15:54,959

and it makes for a Cryptid that is

367

00:16:01,310 --> 00:15:56,160

Thoroughly

368

00:16:07,730 --> 00:16:04,910

yeah no I agree and so I the other

369

00:16:10,790 --> 00:16:07,740

experience I had on Laurel Mountain was

370

00:16:11,750 --> 00:16:10,800

we lived in this house and I had saw a

371

00:16:14,150 --> 00:16:11,760

hat man

372

00:16:16,670 --> 00:16:14,160

at the one house we lived in and this

373

00:16:19,610 --> 00:16:16,680

was further up towards the entrance of

374

00:16:23,810 --> 00:16:19,620

Laurel Mountain and I didn't know what

375

00:16:27,170 --> 00:16:23,820

man was until years later but it always

376

00:16:30,170 --> 00:16:27,180

and what do you think would draw things

377

00:16:31,850 --> 00:16:30,180

like that to that area to the general or

378

00:16:34,069 --> 00:16:31,860

Laurel Mountain in general

379

00:16:36,650 --> 00:16:34,079

because that that still bothers me like

380

00:16:40,670 --> 00:16:36,660

why that spot or just why that house

381

00:16:45,350 --> 00:16:43,249

well you know what before we uh went

382

00:16:47,810 --> 00:16:45,360

live you told a little story about your

383

00:16:49,850 --> 00:16:47,820

son seeing something so why don't you

384

00:16:51,769 --> 00:16:49,860

relate that story about what your son

385

00:16:54,470 --> 00:16:51,779

had seen because I want to tell you a

386

00:16:57,350 --> 00:16:54,480

story about what my son had seen and

387

00:16:59,509 --> 00:16:57,360

this was on um uh uh the Chestnut Ridge

388

00:17:01,970 --> 00:16:59,519

as well too in a place where my father

389

00:17:03,889 --> 00:17:01,980

roamed so tell that story and then I'll

390

00:17:08,449 --> 00:17:03,899

piggyback on your story and then we'll

391

00:17:14,449 --> 00:17:11,030

okay so the which one the newer one the

392

00:17:17,510 --> 00:17:14,459

boogeyman one the one about the little

393

00:17:19,390 --> 00:17:17,520

girl or the the the fire

394

00:17:23,270 --> 00:17:19,400

the little girl

395

00:17:25,490 --> 00:17:23,280

yeah so in my son's room he he kept

396

00:17:28,850 --> 00:17:25,500

saying that he saw a little girl who was

397

00:17:30,830 --> 00:17:28,860

on fire and he didn't like her because

398

00:17:32,330 --> 00:17:30,840

she would play with his trucks she

399

00:17:34,070 --> 00:17:32,340

didn't do anything else she wasn't meant

400

00:17:35,450 --> 00:17:34,080

to him she just she played with his toys

401

00:17:37,370 --> 00:17:35,460

played with his trucks and he didn't

402

00:17:39,289 --> 00:17:37,380

want her and there he didn't like her I

403

00:17:41,350 --> 00:17:39,299

said okay so we we end up cleansing the

404

00:17:44,390 --> 00:17:41,360

house and he hasn't seen her since but

405

00:17:46,789 --> 00:17:44,400

it started when the covered door the one

406

00:17:48,470 --> 00:17:46,799

closet door fell off and like we were

407

00:17:51,049 --> 00:17:48,480

like we have to get this other door off

408

00:17:53,029 --> 00:17:51,059

but we didn't you know we just let it

409

00:17:55,909 --> 00:17:53,039

there it wasn't bothering anything but

410

00:18:00,190 --> 00:17:55,919

suddenly she had appeared he said once

411

00:18:04,870 --> 00:18:00,200

that door had fallen off so well yeah

412

00:18:10,730 --> 00:18:07,850

mice was when he started seeing her he's

413

00:18:13,190 --> 00:18:10,740

about four so okay yeah that's about the

414

00:18:16,070 --> 00:18:13,200

same time of my son yeah

415

00:18:17,750 --> 00:18:16,080

so my son was very close to my father

416

00:18:20,210 --> 00:18:17,760

um and my father this was not an old

417

00:18:22,850 --> 00:18:20,220

house he built this house by hand

418

00:18:25,370 --> 00:18:22,860

himself up on the dairy Ridge which is

419

00:18:27,830 --> 00:18:25,380

the Chestnut Ridge and

420

00:18:30,350 --> 00:18:27,840

um so my son would often stay with my

421

00:18:32,150 --> 00:18:30,360

dad he had his own room there and one

422

00:18:34,610 --> 00:18:32,160

day uh he comes out of his room

423

00:18:37,730 --> 00:18:34,620

screaming one night I should say and he

424

00:18:41,450 --> 00:18:37,740

said that out of the closet came a

425

00:18:43,730 --> 00:18:41,460

person that was covered in blood and it

426

00:18:45,890 --> 00:18:43,740

looked to be that he came out of a coal

427

00:18:48,890 --> 00:18:45,900

mine because he was dirty and he had a

428

00:18:50,570 --> 00:18:48,900

hard hat on so I said to my dad I said

429

00:18:52,610 --> 00:18:50,580

so what do you make of this and he said

430

00:18:54,770 --> 00:18:52,620

well come with me for a second we went

431

00:18:56,690 --> 00:18:54,780

around to the side of his house and he

432

00:18:59,210 --> 00:18:56,700

showed me this little opening that was

433

00:19:01,549 --> 00:18:59,220

in the in the in the ground that was

434

00:19:04,610 --> 00:19:01,559

part of the subsidence that was going on

435

00:19:07,669 --> 00:19:04,620

of a mine that actually ran underneath

436

00:19:10,250 --> 00:19:07,679

his house so I think that we what we

437

00:19:11,810 --> 00:19:10,260

have here is we have a lot of coal

438

00:19:13,850 --> 00:19:11,820

mining communities around here like you

439

00:19:15,830 --> 00:19:13,860

said earlier that you lived in Old coal

440

00:19:18,049 --> 00:19:15,840

mining town right now

441

00:19:20,090 --> 00:19:18,059

what often would happen is they would

442

00:19:21,890 --> 00:19:20,100

bring a lot of immigrants over they

443

00:19:24,890 --> 00:19:21,900

would throw houses up very very quickly

444

00:19:27,169 --> 00:19:24,900

and very cheaply and unfortunately there

445

00:19:29,029 --> 00:19:27,179

was a lot of fires there were a lot of

446

00:19:31,490 --> 00:19:29,039

there were a lot of you know my

447

00:19:34,669 --> 00:19:31,500

grandfather died in a mine accident so

448

00:19:37,010 --> 00:19:34,679

the idea of living in a mining town and

449

00:19:39,350 --> 00:19:37,020

people that were miners this was prone

450

00:19:42,230 --> 00:19:39,360

to accidents this was prone to fires

451
00:19:44,270 --> 00:19:42,240
also think about disease and I think

452
00:19:46,730 --> 00:19:44,280
what's going on is we're getting

453
00:19:49,549 --> 00:19:46,740
residual playbacks within the

454
00:19:51,770 --> 00:19:49,559
environment of itself of tragedies that

455
00:19:56,210 --> 00:19:51,780
happened 100 years ago 200 years ago

456
00:19:57,409 --> 00:19:56,220
even in association with these Minds

457
00:19:59,750 --> 00:19:57,419
foreign

458
00:20:01,570 --> 00:19:59,760
and I believe that because we have um I

459
00:20:03,950 --> 00:20:01,580
think railroad ties in their basement

460
00:20:06,470 --> 00:20:03,960
from the

461
00:20:08,029 --> 00:20:06,480
from like I guess the coal mine or

462
00:20:10,130 --> 00:20:08,039
something related to but I mean this

463
00:20:13,250 --> 00:20:10,140

house is that old because it was a

464

00:20:16,070 --> 00:20:13,260

company house sure and that's again so

465

00:20:17,750 --> 00:20:16,080

yeah they own you basically you know the

466

00:20:20,570 --> 00:20:17,760

talk about you were an indentured

467

00:20:22,370 --> 00:20:20,580

servant you know your whole life was

468

00:20:25,330 --> 00:20:22,380

dedicated to this company and you could

469

00:20:28,370 --> 00:20:25,340

not eat or even live or clothe yourself

470

00:20:30,529 --> 00:20:28,380

unless you sold yourself to The Company

471

00:20:32,810 --> 00:20:30,539

Store so think about what these poor

472

00:20:35,090 --> 00:20:32,820

people had to go through and whenever I

473

00:20:37,370 --> 00:20:35,100

hear these stories of about a child

474

00:20:39,650 --> 00:20:37,380

playing with another child's toys a

475

00:20:41,930 --> 00:20:39,660

ghostly child that makes perfect sense

476

00:20:44,750 --> 00:20:41,940

for some child that's never seen a toy

477

00:20:47,990 --> 00:20:44,760

in its entire life you know and all of a

478

00:20:50,450 --> 00:20:48,000

sudden uh manifest within this world and

479

00:20:57,650 --> 00:20:50,460

tries to interact in a way that is

480

00:21:01,789 --> 00:20:59,270

Justin I said

481

00:21:03,950 --> 00:21:01,799

you live here does she live here you

482

00:21:06,890 --> 00:21:03,960

know is this her house he said no she

483

00:21:09,049 --> 00:21:06,900

came from up the street and I just

484

00:21:11,150 --> 00:21:09,059

looked at him and my boyfriend just

485

00:21:13,190 --> 00:21:11,160

looked at him and I'm like does she come

486

00:21:16,070 --> 00:21:13,200

visit yeah she comes visit but she

487

00:21:19,010 --> 00:21:16,080

touches my toys and I don't like it it's

488

00:21:22,010 --> 00:21:19,020

that the only thing she does yes I'm

489

00:21:23,150 --> 00:21:22,020

like okay well that's not too bad of all

490

00:21:27,409 --> 00:21:23,160

the things I know that could happen

491

00:21:31,750 --> 00:21:27,419

that's not too bad right well yeah I was

492

00:21:36,770 --> 00:21:34,669

I think we're having stream yard issues

493

00:21:38,810 --> 00:21:36,780

today because we both turned off our

494

00:21:40,430 --> 00:21:38,820

computers and we logged back in but

495

00:21:42,529 --> 00:21:40,440

we're still having a little bit of a lag

496

00:21:44,810 --> 00:21:42,539

here on both of us so we'll make it

497

00:21:47,870 --> 00:21:44,820

through this no problems you know but uh

498

00:21:50,210 --> 00:21:47,880

I was living in a house okay at the at

499

00:21:51,770 --> 00:21:50,220

the base of the Chestnut Ridge in Derry

500

00:21:54,230 --> 00:21:51,780

and

501
00:21:56,750 --> 00:21:54,240
um there was um it was it was it was an

502
00:21:59,330 --> 00:21:56,760
older house it was nice but but all of a

503
00:22:01,310 --> 00:21:59,340
sudden strange things start happening

504
00:22:04,610 --> 00:22:01,320
um I didn't notice anything whatsoever

505
00:22:07,970 --> 00:22:04,620
until my daughter who was probably about

506
00:22:10,730 --> 00:22:07,980
11 years old at the time said that in

507
00:22:14,450 --> 00:22:10,740
her room appeared a man who was wearing

508
00:22:17,930 --> 00:22:14,460
a hat going back to what you said okay

509
00:22:22,730 --> 00:22:17,940
strange off-putting but it got to the

510
00:22:25,750 --> 00:22:22,740
point where she was so persistent and so

511
00:22:28,430 --> 00:22:25,760
almost traumatized by seeing this figure

512
00:22:30,470 --> 00:22:28,440
she asked if she could possibly move in

513
00:22:31,970 --> 00:22:30,480

with her grandmother now her grandmother

514

00:22:34,430 --> 00:22:31,980

lived right up the street so it wasn't

515

00:22:36,110 --> 00:22:34,440

anything big but um we allowed her you

516

00:22:38,390 --> 00:22:36,120

know to go up to her grandmother's and

517

00:22:40,630 --> 00:22:38,400

and stay for a while because something

518

00:22:45,770 --> 00:22:40,640

about this new house that we moved into

519

00:22:48,110 --> 00:22:45,780

was not agreeing with her okay so my my

520

00:22:49,730 --> 00:22:48,120

wife at the time who was you know was up

521

00:22:51,049 --> 00:22:49,740

on the ridge with me as well too same

522

00:22:52,789 --> 00:22:51,059

person

523

00:22:56,149 --> 00:22:52,799

um she was downstairs on the couch

524

00:22:59,270 --> 00:22:56,159

watching TV and she said that she saw a

525

00:23:02,029 --> 00:22:59,280

figure coming down the steps and look

526

00:23:05,690 --> 00:23:02,039

around the corner and look in at her and

527

00:23:08,990 --> 00:23:05,700

it too was one of these ethereal hat men

528

00:23:11,210 --> 00:23:09,000

as well too so at this point What's So

529

00:23:13,549 --> 00:23:11,220

Scary About This is that this is the

530

00:23:16,130 --> 00:23:13,559

point that I was writing my book

531

00:23:19,130 --> 00:23:16,140

entitled on ghosts this is whenever I

532

00:23:21,710 --> 00:23:19,140

was writing my first Endeavor at at

533

00:23:23,330 --> 00:23:21,720

looking into the archetypes and the

534

00:23:25,850 --> 00:23:23,340

making the connections on a historical

535

00:23:27,289 --> 00:23:25,860

perspective from ghosts and haunting so

536

00:23:28,970 --> 00:23:27,299

it was kind of unusual all this stuff

537

00:23:32,450 --> 00:23:28,980

was going on

538

00:23:35,090 --> 00:23:32,460

and um I was outside writing my book on

539

00:23:36,169 --> 00:23:35,100

ghosts whenever it was fall my kids were

540

00:23:38,570 --> 00:23:36,179

outside were playing with the

541

00:23:40,789 --> 00:23:38,580

neighborhood kids and they were running

542

00:23:43,130 --> 00:23:40,799

circles around the house as kids would

543

00:23:44,990 --> 00:23:43,140

mindlessly do and I was trying to get my

544

00:23:47,810 --> 00:23:45,000

work done and one of the little neighbor

545

00:23:50,210 --> 00:23:47,820

boys saw that I was writing and he would

546

00:23:52,610 --> 00:23:50,220

Circle the house and then he made eye

547

00:23:55,250 --> 00:23:52,620

contact with me again and then it came

548

00:23:58,850 --> 00:23:55,260

back around and then he walks up onto my

549

00:24:01,130 --> 00:23:58,860

porch and sits down beside me and you

550

00:24:04,070 --> 00:24:01,140

know I'm still typing away and he looks

551
00:24:07,250 --> 00:24:04,080
at me and he says your house is haunted

552
00:24:09,470 --> 00:24:07,260
and now this was a little a little

553
00:24:11,870 --> 00:24:09,480
frightening to me because not only again

554
00:24:13,610 --> 00:24:11,880
was I writing about ghosts but we were

555
00:24:15,529 --> 00:24:13,620
having this experiences within the home

556
00:24:17,810 --> 00:24:15,539
as well too and of course we didn't tell

557
00:24:20,029 --> 00:24:17,820
any of our neighbors but so now this

558
00:24:23,270 --> 00:24:20,039
little boy comes up and he says to me

559
00:24:25,250 --> 00:24:23,280
your house is haunted and I said how do

560
00:24:27,169 --> 00:24:25,260
you know that now remember they lived

561
00:24:29,510 --> 00:24:27,179
directly across the street and he said

562
00:24:31,970 --> 00:24:29,520
at night before I go to bed I look out

563
00:24:34,190 --> 00:24:31,980

my window and I can see them in your

564

00:24:35,990 --> 00:24:34,200

yard I don't see a little scary there

565

00:24:38,990 --> 00:24:36,000

right so

566

00:24:41,630 --> 00:24:39,000

um after that period of time yeah start

567

00:24:44,750 --> 00:24:41,640

becoming a little bit more severe uh my

568

00:24:48,649 --> 00:24:44,760

car was parked in my driveway and my

569

00:24:51,890 --> 00:24:48,659

back window of my car smashed from the

570

00:24:52,850 --> 00:24:51,900

outside from the inside out you know I

571

00:24:55,190 --> 00:24:52,860

had to call the police and everything

572

00:24:57,169 --> 00:24:55,200

like that it was it was it got to the

573

00:24:59,690 --> 00:24:57,179

point that so many things were going

574

00:25:01,669 --> 00:24:59,700

wrong with the house that we thought it

575

00:25:04,130 --> 00:25:01,679

was either vandalism or there was

576
00:25:06,470 --> 00:25:04,140
something like the overwhelming smell of

577
00:25:08,510 --> 00:25:06,480
gas causes to have the fire department

578
00:25:10,130 --> 00:25:08,520
out there about once a week and there

579
00:25:12,350 --> 00:25:10,140
was no sign of gas in the house

580
00:25:13,730 --> 00:25:12,360
whatsoever but it was these smells and

581
00:25:15,950 --> 00:25:13,740
these odors that were laying around I

582
00:25:18,890 --> 00:25:15,960
thought well this is making a wick of

583
00:25:20,510 --> 00:25:18,900
sense so I'm going to have to uh to get

584
00:25:22,250 --> 00:25:20,520
a psychic in here because I have no idea

585
00:25:24,950 --> 00:25:22,260
what else to do so

586
00:25:27,470 --> 00:25:24,960
I contacted the psychic and she came in

587
00:25:29,510 --> 00:25:27,480
and she looked around the place and she

588
00:25:31,010 --> 00:25:29,520

said um I feel that there are two

589

00:25:33,769 --> 00:25:31,020

Spirits here

590

00:25:37,549 --> 00:25:33,779

and the spirit that is causing all the

591

00:25:39,769 --> 00:25:37,559

problems is actually the good one and it

592

00:25:42,289 --> 00:25:39,779

wants you out of the house so the bad

593

00:25:43,909 --> 00:25:42,299

one doesn't come for you that's a little

594

00:25:46,250 --> 00:25:43,919

scary right there right that kind of

595

00:25:47,750 --> 00:25:46,260

Revelation so needless to say we did

596

00:25:49,490 --> 00:25:47,760

move out of the house this is a house we

597

00:25:51,049 --> 00:25:49,500

called our own you know you know we've

598

00:25:52,909 --> 00:25:51,059

been there for about three years the

599

00:25:54,230 --> 00:25:52,919

kids had made friends the kids were

600

00:25:58,370 --> 00:25:54,240

going to school

601
00:26:00,649 --> 00:25:58,380
everything was good socially been

602
00:26:02,510 --> 00:26:00,659
internally within the house everything

603
00:26:04,730 --> 00:26:02,520
was falling apart

604
00:26:06,110 --> 00:26:04,740
um this was the time whenever my

605
00:26:08,870 --> 00:26:06,120
marriage would actually fall apart

606
00:26:10,610 --> 00:26:08,880
completely uh that led up to the divorce

607
00:26:12,830 --> 00:26:10,620
and a lot of people don't understand

608
00:26:15,230 --> 00:26:12,840
that so a lot of things people watch on

609
00:26:18,130 --> 00:26:15,240
television about people going out with

610
00:26:20,269 --> 00:26:18,140
with with tape recorders and the the

611
00:26:23,090 --> 00:26:20,279
camcorders that make your eyes look like

612
00:26:25,130 --> 00:26:23,100
they're green and EVPs and all this

613
00:26:28,549 --> 00:26:25,140

other kind of stuff that's all fine and

614

00:26:30,289 --> 00:26:28,559

dandy but whenever it comes to a very

615

00:26:34,130 --> 00:26:30,299

real haunting

616

00:26:36,950 --> 00:26:34,140

it can be traumatic you know now I I've

617

00:26:40,669 --> 00:26:36,960

investigated a lot of hauntings about 90

618

00:26:43,070 --> 00:26:40,679

of all hauntings actually are very

619

00:26:45,230 --> 00:26:43,080

um life-affirming in some way there's

620

00:26:47,930 --> 00:26:45,240

there's a message to be conveyed people

621

00:26:49,310 --> 00:26:47,940

feel that they are comforted by the

622

00:26:51,649 --> 00:26:49,320

knowledge that their loved ones are

623

00:26:55,250 --> 00:26:51,659

still around them so very rarely are

624

00:26:57,649 --> 00:26:55,260

they terrifying but what can go on on

625

00:27:00,649 --> 00:26:57,659

the flip side of that can be something

626

00:27:02,450 --> 00:27:00,659

that can truly rip your life apart and I

627

00:27:04,370 --> 00:27:02,460

think that what we have here you know

628

00:27:06,470 --> 00:27:04,380

the idea of the Hat man that you've seen

629

00:27:08,750 --> 00:27:06,480

the Hat man that I've seen my daughter

630

00:27:11,630 --> 00:27:08,760

has seen my ex-wife had seen

631

00:27:13,669 --> 00:27:11,640

it is indeed part of a tradition right

632

00:27:15,830 --> 00:27:13,679

these don't come out of nowhere and

633

00:27:17,570 --> 00:27:15,840

people were still seeing these things as

634

00:27:19,190 --> 00:27:17,580

of this day

635

00:27:21,470 --> 00:27:19,200

um we could talk about the possibility

636

00:27:24,890 --> 00:27:21,480

of these being shadow people you know

637

00:27:28,250 --> 00:27:24,900

and something that is uh you know a

638

00:27:30,409 --> 00:27:28,260

ghost but maybe not of a of a human you

639

00:27:32,690 --> 00:27:30,419

know some sort of disembodied Spirit of

640

00:27:34,370 --> 00:27:32,700

something some people like to to throw

641

00:27:37,190 --> 00:27:34,380

around the word demon but I don't

642

00:27:39,049 --> 00:27:37,200

necessarily go that far but there are

643

00:27:42,529 --> 00:27:39,059

more things out there when we talk about

644

00:27:45,289 --> 00:27:42,539

ghosts than just you know the idea of a

645

00:27:47,930 --> 00:27:45,299

full-bodied Apparition or a wrap at the

646

00:27:50,830 --> 00:27:47,940

door or something like that ghosts and

647

00:27:54,049 --> 00:27:50,840

hauntings as a multi-layered

648

00:27:57,529 --> 00:27:54,059

multi-faceted field which is almost

649

00:28:00,049 --> 00:27:57,539

impossible to categorize in any way that

650

00:28:01,549 --> 00:28:00,059

makes any sense of it uh especially if

651

00:28:03,590 --> 00:28:01,559

you're looking from the inside out if

652

00:28:06,649 --> 00:28:03,600

you're involved in this stuff none of it

653

00:28:12,529 --> 00:28:09,950

no no it doesn't and I was a child when

654

00:28:15,649 --> 00:28:12,539

that happened I mean I woke up and there

655

00:28:17,269 --> 00:28:15,659

was this man like it the house came like

656

00:28:19,130 --> 00:28:17,279

I didn't have my own bed it was built in

657

00:28:21,710 --> 00:28:19,140

bunk beds the house came with so that

658

00:28:24,529 --> 00:28:21,720

was my room I woke up and there was this

659

00:28:26,690 --> 00:28:24,539

man in a hat and like I could he was

660

00:28:28,850 --> 00:28:26,700

totally black like his face I I could

661

00:28:31,190 --> 00:28:28,860

make out of his mouth but he was just

662

00:28:33,049 --> 00:28:31,200

black and it's closer but everything and

663

00:28:35,149 --> 00:28:33,059

he was just like leaning like that like

664

00:28:38,269 --> 00:28:35,159

on his arm looking in

665

00:28:39,890 --> 00:28:38,279

and I I started and I went to scream and

666

00:28:41,029 --> 00:28:39,900

I got this sense like that's your

667

00:28:43,850 --> 00:28:41,039

grandfather

668

00:28:45,769 --> 00:28:43,860

I'm like oh and I I leaned back and then

669

00:28:48,789 --> 00:28:45,779

I got something like wait a minute no

670

00:28:51,890 --> 00:28:48,799

it's not and I just passed out

671

00:28:54,890 --> 00:28:51,900

and it just bothered me because like

672

00:28:56,510 --> 00:28:54,900

that gut feeling like no it wasn't

673

00:28:58,430 --> 00:28:56,520

you know because when I got that gut

674

00:29:01,070 --> 00:28:58,440

feeling that no it wasn't I looked he

675

00:29:04,310 --> 00:29:01,080

had this smile on his face and it was it

676

00:29:08,450 --> 00:29:04,320

was terrifying I mean I'm 38 and I still

677

00:29:11,390 --> 00:29:08,460

remember Clara's day so yeah no I know

678

00:29:13,370 --> 00:29:11,400

exactly what you're talking about

679

00:29:16,610 --> 00:29:13,380

that's right that's right

680

00:29:18,649 --> 00:29:16,620

um now and and this is not seen as uh

681

00:29:20,029 --> 00:29:18,659

something like a gift right this is

682

00:29:22,549 --> 00:29:20,039

something that's terrifying because some

683

00:29:24,590 --> 00:29:22,559

people will have um you know full-bodied

684

00:29:26,510 --> 00:29:24,600

apparitions that come to them and it

685

00:29:28,850 --> 00:29:26,520

seems as if they're almost gifted this

686

00:29:31,010 --> 00:29:28,860

experience so they could go on with

687

00:29:32,690 --> 00:29:31,020

their own life what you have experienced

688

00:29:35,750 --> 00:29:32,700

will have I've experienced is something

689

00:29:38,990 --> 00:29:35,760

that causes trauma you know this is not

690

00:29:41,510 --> 00:29:39,000

a gifted situation this is almost an

691

00:29:46,190 --> 00:29:41,520

invasion of our reality by something

692

00:29:51,049 --> 00:29:49,190

yeah and the other thing like the in the

693

00:29:52,669 --> 00:29:51,059

same house like my that nothing happened

694

00:29:54,710 --> 00:29:52,679

to my grandmother nothing happened to my

695

00:29:55,909 --> 00:29:54,720

mom my mom had some friends over and

696

00:29:57,289 --> 00:29:55,919

they they came and they were looking

697

00:30:00,409 --> 00:29:57,299

around the house you know because it was

698

00:30:02,210 --> 00:30:00,419

a new place and I I said like I was very

699

00:30:04,370 --> 00:30:02,220

Adam like this place is haunted they

700

00:30:06,710 --> 00:30:04,380

were standing in my room and it was a

701

00:30:08,210 --> 00:30:06,720

one story like if you stood outside my

702

00:30:11,090 --> 00:30:08,220

bedroom window you could look right in

703

00:30:13,610 --> 00:30:11,100

okay you didn't have to be very tall and

704

00:30:15,470 --> 00:30:13,620

like this place is hot and my mom's like

705

00:30:18,769 --> 00:30:15,480

no it's not easy to stop you can just

706

00:30:20,269 --> 00:30:18,779

tell people that and her friends laughed

707

00:30:21,649 --> 00:30:20,279

and then suddenly there was a man

708

00:30:24,470 --> 00:30:21,659

laughing

709

00:30:26,210 --> 00:30:24,480

and it sounds like it also sounded like

710

00:30:28,730 --> 00:30:26,220

it came from behind them

711

00:30:30,889 --> 00:30:28,740

and they turned so pale and they just

712

00:30:34,070 --> 00:30:30,899

they left they left and they just never

713

00:30:35,930 --> 00:30:34,080

spoke to my mom again and it you know

714

00:30:38,029 --> 00:30:35,940

she was even just like

715

00:30:39,649 --> 00:30:38,039

and she didn't want to talk about it she

716

00:30:41,269 --> 00:30:39,659

was terrified herself she didn't want to

717

00:30:44,990 --> 00:30:41,279

talk about it

718

00:30:48,529 --> 00:30:45,000

right yeah it is like inside of it it

719

00:30:50,450 --> 00:30:48,539

does change you too it does it does it

720

00:30:52,730 --> 00:30:50,460

makes you I think have more of a respect

721

00:30:54,230 --> 00:30:52,740

for things out there as well too

722

00:30:56,090 --> 00:30:54,240

um you know there are things out there

723

00:30:57,529 --> 00:30:56,100

that we simply do not know or maybe not

724

00:31:00,230 --> 00:30:57,539

even maybe not even possibly to

725

00:31:02,389 --> 00:31:00,240

comprehend either but but you know from

726

00:31:05,269 --> 00:31:02,399

all the things I've experienced

727

00:31:08,990 --> 00:31:05,279

you know the things that work in the

728

00:31:11,149 --> 00:31:09,000

darkness and the Shadows are very real I

729

00:31:13,250 --> 00:31:11,159

mean even if they're not tangible and

730

00:31:16,130 --> 00:31:13,260

even if you we cannot categorize them by

731

00:31:17,930 --> 00:31:16,140

science that does not mean that what we

732

00:31:20,690 --> 00:31:17,940

are seeing and what we are interacting

733

00:31:24,289 --> 00:31:20,700

with and what we are experiencing is not

734

00:31:26,149 --> 00:31:24,299

extremely real to us right and I think

735

00:31:28,730 --> 00:31:26,159

that's a hard thing that's why these

736

00:31:30,409 --> 00:31:28,740

shows are so important whatever we come

737

00:31:33,230 --> 00:31:30,419

on shows or when we have any kind of

738

00:31:34,789 --> 00:31:33,240

discussions and this kind of open Forum

739

00:31:36,950 --> 00:31:34,799

especially when we have guests listening

740

00:31:38,990 --> 00:31:36,960

in as well too and interacting with us

741

00:31:41,810 --> 00:31:39,000

with comments

742

00:31:43,549 --> 00:31:41,820

we need to have an open Forum because

743

00:31:46,850 --> 00:31:43,559

people are experiencing these things

744

00:31:49,310 --> 00:31:46,860

that nobody else wants to talk about and

745

00:31:51,409 --> 00:31:49,320

oftentimes people feel very alone that

746

00:31:52,909 --> 00:31:51,419

this is only happening to me that this

747

00:31:55,250 --> 00:31:52,919

is a unique situation that it's

748

00:31:57,830 --> 00:31:55,260

something that I've done and this is a

749

00:32:00,529 --> 00:31:57,840

very cathartic Forum by which we can

750

00:32:02,930 --> 00:32:00,539

gather together in a very caring and

751
00:32:06,169 --> 00:32:02,940
understanding way and really talk about

752
00:32:08,570 --> 00:32:06,179
the things that we have had experiences

753
00:32:11,210 --> 00:32:08,580
with and kind of share our experiences

754
00:32:15,529 --> 00:32:11,220
and hopefully maybe get to the bottom of

755
00:32:20,930 --> 00:32:18,289
that is very well said I I totally agree

756
00:32:23,049 --> 00:32:20,940
because with all my experiences I felt

757
00:32:26,450 --> 00:32:23,059
alone for years because they sound crazy

758
00:32:28,070 --> 00:32:26,460
they honestly do like who's who's going

759
00:32:30,590 --> 00:32:28,080
to believe that and how does that happen

760
00:32:32,750 --> 00:32:30,600
to somebody but you said it perfectly I

761
00:32:35,269 --> 00:32:32,760
totally agree with that well you know I

762
00:32:36,950 --> 00:32:35,279
appreciate that so the thing is like we

763
00:32:39,289 --> 00:32:36,960

people talk about in Bigfoot you know I

764

00:32:40,610 --> 00:32:39,299

look I love the subject of Bigfoot I

765

00:32:42,950 --> 00:32:40,620

wouldn't be here talking with you today

766

00:32:45,049 --> 00:32:42,960

if it wasn't for bigfoot but I've never

767

00:32:48,110 --> 00:32:45,059

witnessed a Bigfoot you know I've heard

768

00:32:50,630 --> 00:32:48,120

anecdotal things and I've I've I've I've

769

00:32:53,350 --> 00:32:50,640

found Prince you know I've had strange

770

00:32:57,049 --> 00:32:53,360

things happen to me but I cannot say

771

00:32:59,570 --> 00:32:57,059

absolutely that I know that there is a

772

00:33:02,029 --> 00:32:59,580

Bigfoot out there there's still a a a a

773

00:33:05,870 --> 00:33:02,039

a a a modicum of belief that's

774

00:33:07,850 --> 00:33:05,880

required to for me to say that sure I

775

00:33:10,250 --> 00:33:07,860

believe the Bigfoot is a possibility but

776

00:33:12,529 --> 00:33:10,260

whatever it comes to ghost there's not a

777

00:33:14,149 --> 00:33:12,539

doubt in my mind that there are ghosts

778

00:33:16,310 --> 00:33:14,159

out there you know I think that your

779

00:33:19,130 --> 00:33:16,320

listeners will agree as well too it's

780

00:33:20,389 --> 00:33:19,140

not a thing a sense of Faith involved

781

00:33:22,970 --> 00:33:20,399

it's not a sense of

782

00:33:25,070 --> 00:33:22,980

I think there may be ghosts out there I

783

00:33:26,870 --> 00:33:25,080

think you and I can undoubtedly say

784

00:33:29,630 --> 00:33:26,880

without any kind of equivocation say

785

00:33:31,850 --> 00:33:29,640

that there are indeed ghosts out there

786

00:33:33,529 --> 00:33:31,860

there's Spirits out there that we simply

787

00:33:35,870 --> 00:33:33,539

don't understand where they're coming

788

00:33:40,070 --> 00:33:35,880

from what their purpose is but they are

789

00:33:40,080 --> 00:33:43,730

oh I completely

790

00:33:49,130 --> 00:33:45,830

and why why

791

00:33:50,810 --> 00:33:49,140

say them you know like your family you

792

00:33:53,630 --> 00:33:50,820

know you had that experience even though

793

00:33:55,549 --> 00:33:53,640

the your neighbor their child saw the

794

00:33:58,250 --> 00:33:55,559

people in the yard but you know you had

795

00:34:01,730 --> 00:33:58,260

that experience right yeah once I see

796

00:34:04,310 --> 00:34:01,740

the stuff I did you know it just it

797

00:34:07,070 --> 00:34:04,320

makes you wonder it really does it does

798

00:34:09,430 --> 00:34:07,080

but it also have a book that uh hunt

799

00:34:12,770 --> 00:34:09,440

okay

800

00:34:14,869 --> 00:34:12,780

I should also say um but but you know it

801
00:34:17,210 --> 00:34:14,879
draws us together as well too because

802
00:34:19,849 --> 00:34:17,220
whenever I was writing um my book on

803
00:34:21,829 --> 00:34:19,859
ghosts it also goes to show that we

804
00:34:24,950 --> 00:34:21,839
really have more in common as Humanity

805
00:34:26,570 --> 00:34:24,960
than differences you know we this is all

806
00:34:28,310 --> 00:34:26,580
something that we share as part of the

807
00:34:30,369 --> 00:34:28,320
human race this is part of the human

808
00:34:32,510 --> 00:34:30,379
condition ghosts and all these other

809
00:34:33,950 --> 00:34:32,520
archetypal type of creatures that we're

810
00:34:37,190 --> 00:34:33,960
going to be talking about wild men and

811
00:34:38,869 --> 00:34:37,200
such but actually whatever we deal delve

812
00:34:41,950 --> 00:34:38,879
deeper into the study of these kind of

813
00:34:44,450 --> 00:34:41,960

creatures it shows how closely we are

814

00:34:49,690 --> 00:34:44,460

related to one another than how far

815

00:34:53,510 --> 00:34:52,129

I'm I'm gonna move and we're gonna stay

816

00:34:54,950 --> 00:34:53,520

on that subject but we're gonna move a

817

00:34:56,149 --> 00:34:54,960

little bit towards like Westmoreland

818

00:34:58,970 --> 00:34:56,159

since you have a book haunted

819

00:34:59,750 --> 00:34:58,980

Westmoreland how haunted is Westmoreland

820

00:35:02,870 --> 00:34:59,760

County

821

00:35:05,150 --> 00:35:02,880

well you know um I I had said in my book

822

00:35:08,510 --> 00:35:05,160

and I don't think that this is too far

823

00:35:11,270 --> 00:35:08,520

flung I I said that without Westmoreland

824

00:35:12,530 --> 00:35:11,280

County America would not be what it is

825

00:35:15,710 --> 00:35:12,540

today

826

00:35:19,910 --> 00:35:15,720

um you know so after the the French and

827

00:35:22,130 --> 00:35:19,920

Indian War we start now having a an area

828

00:35:24,530 --> 00:35:22,140

that's being shaped by great men like

829

00:35:26,270 --> 00:35:24,540

like George Washington for instance so

830

00:35:27,829 --> 00:35:26,280

we talk about Westmoreland County and

831

00:35:29,990 --> 00:35:27,839

say about you know George Washington

832

00:35:32,990 --> 00:35:30,000

slept here well we know indeed he did

833

00:35:37,130 --> 00:35:33,000

sleep here and without his

834

00:35:39,890 --> 00:35:37,140

um his his his courage and his military

835

00:35:42,530 --> 00:35:39,900

strategy that was on display in

836

00:35:44,990 --> 00:35:42,540

Westmoreland County he would not be our

837

00:35:47,270 --> 00:35:45,000

first president so it's out of this

838

00:35:50,990 --> 00:35:47,280

Crucible of the French and Indian war

839

00:35:54,170 --> 00:35:51,000

that we could you know a little over a

840

00:35:56,810 --> 00:35:54,180

decade later stand up to a superpower

841

00:35:59,329 --> 00:35:56,820

like Great Britain and say we're going

842

00:36:01,730 --> 00:35:59,339

to declare our independence but not only

843

00:36:04,790 --> 00:36:01,740

that the still that's produced and laid

844

00:36:07,250 --> 00:36:04,800

trobe to this very day it has been a

845

00:36:12,050 --> 00:36:07,260

part of every space mission you know so

846

00:36:15,290 --> 00:36:12,060

since the 1960s so we have so much in

847

00:36:19,069 --> 00:36:15,300

this area that really has made not only

848

00:36:20,829 --> 00:36:19,079

America but has made us what we are and

849

00:36:24,410 --> 00:36:20,839

how we think about the world around us

850

00:36:27,710 --> 00:36:24,420

now that being said all of these

851

00:36:30,530 --> 00:36:27,720

achievements take place within the

852

00:36:33,650 --> 00:36:30,540

context of history and within that

853

00:36:36,109 --> 00:36:33,660

history people had lived and people had

854

00:36:38,870 --> 00:36:36,119

died and some people had died a very

855

00:36:41,870 --> 00:36:38,880

tragic way within this context and

856

00:36:44,210 --> 00:36:41,880

sometimes ghosts are bookmarks to

857

00:36:46,069 --> 00:36:44,220

history and sometimes they have to

858

00:36:49,310 --> 00:36:46,079

manifest and scream out

859

00:36:51,710 --> 00:36:49,320

and say that I was alive that my life

860

00:36:53,510 --> 00:36:51,720

mattered and so many of these things

861

00:36:56,510 --> 00:36:53,520

that I talk about whatever involves

862

00:36:58,430 --> 00:36:56,520

hauntings comes back to that fact that

863

00:37:01,150 --> 00:36:58,440

there's this manifestation there's some

864

00:37:05,150 --> 00:37:01,160

sort of some some sort of

865

00:37:07,130 --> 00:37:05,160

Revelation that somebody was here and

866

00:37:10,990 --> 00:37:07,140

their life mattered and that's the

867

00:37:14,990 --> 00:37:13,370

and what would be your favorite story

868

00:37:17,510 --> 00:37:15,000

out of the book

869

00:37:20,270 --> 00:37:17,520

um I am a big fan of the French and

870

00:37:22,069 --> 00:37:20,280

Indian War so Ligonier Fort Ligonier uh

871

00:37:23,390 --> 00:37:22,079

Fort Palmer which is up the road a

872

00:37:28,069 --> 00:37:23,400

little bit

873

00:37:30,349 --> 00:37:28,079

um uh I also have um uh uh so some

874

00:37:33,890 --> 00:37:30,359

Indian battles at some of the uh other

875

00:37:36,109 --> 00:37:33,900

places like Fort Wallace and Fort Barr

876

00:37:39,050 --> 00:37:36,119

um but another uh one of my favorite

877

00:37:40,970 --> 00:37:39,060

things is how many of the churches in

878

00:37:42,589 --> 00:37:40,980

this area are haunted and you wouldn't

879

00:37:44,950 --> 00:37:42,599

think about haunting's relation to

880

00:37:48,109 --> 00:37:44,960

churches but Saint Vincent University

881

00:37:51,710 --> 00:37:48,119

has not only a full-bodied Apparition

882

00:37:54,770 --> 00:37:51,720

that's intelligent but one that was very

883

00:37:58,310 --> 00:37:54,780

high highly documented that it would

884

00:38:00,890 --> 00:37:58,320

actually appear on the Altar and go to

885

00:38:03,589 --> 00:38:00,900

the pulpit and deliver sermons and this

886

00:38:06,349 --> 00:38:03,599

happened in the 1800s so we have this

887

00:38:10,069 --> 00:38:06,359

kind of legendary ghost that was going

888

00:38:14,329 --> 00:38:10,079

up there and Saint uh uh uh or an um

889

00:38:17,810 --> 00:38:14,339

Seton Hill also has a haunted cemetery

890

00:38:20,930 --> 00:38:17,820

it has a haunted um uh buildings there

891

00:38:23,390 --> 00:38:20,940

as well too with Poltergeist activity

892

00:38:25,310 --> 00:38:23,400

um there's a church in Derry uh up in

893

00:38:29,510 --> 00:38:25,320

New Dairy that is said to be haunted by

894

00:38:32,810 --> 00:38:29,520

a um an was hag that has seen sometimes

895

00:38:35,630 --> 00:38:32,820

floating around among the Steeples so

896

00:38:38,329 --> 00:38:35,640

all these different stories about the

897

00:38:39,829 --> 00:38:38,339

you know the haunted of holy places you

898

00:38:42,170 --> 00:38:39,839

know that kind of is off-putting because

899

00:38:43,609 --> 00:38:42,180

you think that here I'll be safe uh but

900

00:38:45,710 --> 00:38:43,619

in Westmoreland County it doesn't seem

901
00:38:47,630 --> 00:38:45,720
like that's necessarily the case that

902
00:38:52,190 --> 00:38:47,640
that ghosts could even trespass on

903
00:38:56,270 --> 00:38:53,630
that's amazing I

904
00:38:58,370 --> 00:38:56,280
I've heard Saint Vincent is haunted but

905
00:39:00,770 --> 00:38:58,380
that story I've never heard

906
00:39:02,750 --> 00:39:00,780
yeah well a lot of it I've never heard

907
00:39:06,050 --> 00:39:02,760
that one is it do you know if it's still

908
00:39:08,089 --> 00:39:06,060
seen today oh sorry no no no no I'm

909
00:39:10,670 --> 00:39:08,099
sorry it's not a little bit of lag

910
00:39:13,270 --> 00:39:10,680
um at one time you were not considered

911
00:39:16,370 --> 00:39:13,280
yeah at one time you were not considered

912
00:39:19,190 --> 00:39:16,380
a full-blown Saint Vincent student

913
00:39:21,230 --> 00:39:19,200

unless you witnessed the ghostly monk

914

00:39:24,230 --> 00:39:21,240

but I don't think the people are seeing

915

00:39:27,710 --> 00:39:24,240

it that much today and um that's a

916

00:39:31,250 --> 00:39:27,720

commentary I think on us as well because

917

00:39:33,589 --> 00:39:31,260

in order to see these things you almost

918

00:39:35,630 --> 00:39:33,599

have to be like a child you have to have

919

00:39:37,310 --> 00:39:35,640

an open mind right I mean sometimes

920

00:39:39,349 --> 00:39:37,320

these things will be thrown and forced

921

00:39:41,630 --> 00:39:39,359

upon you but I think most of the time

922

00:39:43,970 --> 00:39:41,640

whatever deals with the Paranormal you

923

00:39:49,990 --> 00:39:43,980

have to be open for it to happen I think

924

00:39:56,390 --> 00:39:54,530

yeah I I know my mom attended their

925

00:40:00,370 --> 00:39:56,400

for a while and she said that there was

926

00:40:04,790 --> 00:40:00,380

a tunnel like a hot tub for me

927

00:40:06,470 --> 00:40:04,800

to somewhere else that was like that and

928

00:40:09,410 --> 00:40:06,480

there were nuns that you could hear

929

00:40:10,970 --> 00:40:09,420

walking back and forth she said that was

930

00:40:14,450 --> 00:40:10,980

a legend she heard

931

00:40:17,089 --> 00:40:14,460

well anything to it but that was what I

932

00:40:19,250 --> 00:40:17,099

heard and yeah but I like I said never

933

00:40:21,950 --> 00:40:19,260

had that one right well my daughter

934

00:40:23,990 --> 00:40:21,960

actually worked at St Vincent's for a

935

00:40:31,370 --> 00:40:24,000

little bit and guess what the legends of

936

00:40:36,470 --> 00:40:34,490

are they yeah they're real and people

937

00:40:39,470 --> 00:40:36,480

yeah people still report hearing sounds

938

00:40:43,490 --> 00:40:41,750

oh wow she said she didn't know where

939

00:40:45,470 --> 00:40:43,500

they were she said she thought that they

940

00:40:47,930 --> 00:40:45,480

led to like an old from Saint Vincent to

941

00:40:50,710 --> 00:40:47,940

an old nunnery that that was the rumor

942

00:40:53,630 --> 00:40:50,720

she told me so yeah yeah

943

00:40:56,750 --> 00:40:53,640

that's true or not yeah one of the urban

944

00:40:59,890 --> 00:40:56,760

legends was the tunnel was put there so

945

00:41:02,329 --> 00:40:59,900

the priest could visit the nuns in very

946

00:41:04,490 --> 00:41:02,339

ornery ways if you know what I'm talking

947

00:41:06,050 --> 00:41:04,500

about I think that is part of the urban

948

00:41:07,849 --> 00:41:06,060

legend building I think what had

949

00:41:11,089 --> 00:41:07,859

happened was I was trying to be delicate

950

00:41:12,829 --> 00:41:11,099

yeah exactly right but and of course so

951
00:41:15,829 --> 00:41:12,839
what happens in these urban legends is

952
00:41:18,349 --> 00:41:15,839
that a priest will get a nun pregnant

953
00:41:20,329 --> 00:41:18,359
and the nun has to dispose of the baby

954
00:41:23,510 --> 00:41:20,339
and now you have all these kind of

955
00:41:26,210 --> 00:41:23,520
hauntings as well too but I think for

956
00:41:28,130 --> 00:41:26,220
all practical purposes these tunnels

957
00:41:30,770 --> 00:41:28,140
were put there simply so you could

958
00:41:32,510 --> 00:41:30,780
service buildings without you being

959
00:41:34,130 --> 00:41:32,520
caught in the elements if it was Heavy

960
00:41:35,990 --> 00:41:34,140
snows because we're talking about a time

961
00:41:38,750 --> 00:41:36,000
before electricity and we're talking

962
00:41:40,849 --> 00:41:38,760
about a time before cars you know so to

963
00:41:42,470 --> 00:41:40,859

have a tunnel one place where you get

964

00:41:44,210 --> 00:41:42,480

from place to place without having to

965

00:41:46,089 --> 00:41:44,220

deal with any of the elements makes

966

00:41:49,609 --> 00:41:46,099

perfect sense Torrance State Hospital

967

00:41:52,130 --> 00:41:49,619

also has tunnels there as well too and

968

00:41:54,950 --> 00:41:52,140

we know that um oh what is the name of

969

00:41:56,510 --> 00:41:54,960

that College in uh Williamsburg

970

00:41:58,670 --> 00:41:56,520

um is it William and Mary maybe it's

971

00:42:00,770 --> 00:41:58,680

William and Mary but we know that they

972

00:42:02,390 --> 00:42:00,780

also have tunnels there as well too it

973

00:42:04,130 --> 00:42:02,400

was just yeah just a very practical

974

00:42:06,950 --> 00:42:04,140

thing in the 1800s to start building

975

00:42:09,650 --> 00:42:07,550

um

976

00:42:11,150 --> 00:42:09,660

that's that's very interesting to hear

977

00:42:14,150 --> 00:42:11,160

that that's actually true because she

978

00:42:16,490 --> 00:42:14,160

wasn't 100 sure if that was true or not

979

00:42:18,349 --> 00:42:16,500

and she just she told me that randomly

980

00:42:20,510 --> 00:42:18,359

and she kind of laughed it off and she's

981

00:42:22,730 --> 00:42:20,520

like I don't know if it's true or not

982

00:42:24,290 --> 00:42:22,740

and I'm like yeah so I figured I would

983

00:42:28,730 --> 00:42:24,300

bring that up and just see if that

984

00:42:31,490 --> 00:42:28,740

Legend was true but so then going

985

00:42:33,109 --> 00:42:31,500

outwards towards like say jennerstown

986

00:42:35,690 --> 00:42:33,119

Johnstown area

987

00:42:38,630 --> 00:42:35,700

obviously Jonestown had the great flood

988

00:42:42,290 --> 00:42:38,640

I'm sure that place is haunted as well

989

00:42:45,170 --> 00:42:44,150

well I know that the Johnstown Flood

990

00:42:47,089 --> 00:42:45,180

that's right so when we talk about

991

00:42:49,310 --> 00:42:47,099

Johnstown we talk about a lot of ghosts

992

00:42:51,290 --> 00:42:49,320

uh from that area

993

00:42:54,470 --> 00:42:51,300

um simply because there was so much loss

994

00:42:56,750 --> 00:42:54,480

of life at one time but what's so cool

995

00:42:58,490 --> 00:42:56,760

about Johnstown is there are a lot of

996

00:43:00,530 --> 00:42:58,500

Bigfoot sightings from up there as well

997

00:43:03,710 --> 00:43:00,540

too now have one that I just heard not

998

00:43:05,809 --> 00:43:03,720

too long ago so um there are always

999

00:43:08,329 --> 00:43:05,819

inevitably in these kind of small little

1000

00:43:10,490 --> 00:43:08,339

country wooded towns up on top of

1001
00:43:13,490 --> 00:43:10,500
mountains uh you always have the old

1002
00:43:15,710 --> 00:43:13,500
timer up there and uh somebody that you

1003
00:43:18,290 --> 00:43:15,720
know knows the land and as the story

1004
00:43:20,270 --> 00:43:18,300
goes there was this gentleman who lived

1005
00:43:22,430 --> 00:43:20,280
um outside of Johnstown and you know in

1006
00:43:24,710 --> 00:43:22,440
a cabin in the woods and this is where

1007
00:43:26,089 --> 00:43:24,720
people would bring him like the animals

1008
00:43:28,010 --> 00:43:26,099
that they would kill the pelts of the

1009
00:43:29,690 --> 00:43:28,020
animals you know for for fur trade and

1010
00:43:31,490 --> 00:43:29,700
everything but one evening this

1011
00:43:34,490 --> 00:43:31,500
gentleman was out collecting water from

1012
00:43:39,050 --> 00:43:34,500
one of the springs and down over the

1013
00:43:40,670 --> 00:43:39,060

hill comes what he called a hairy man

1014

00:43:42,250 --> 00:43:40,680

um he said it wasn't like you know

1015

00:43:44,270 --> 00:43:42,260

tripping or anything like that it

1016

00:43:46,790 --> 00:43:44,280

descended down the hill in a very

1017

00:43:48,829 --> 00:43:46,800

upright fashion crossed the road and

1018

00:43:50,809 --> 00:43:48,839

went down over another Hill that led to

1019

00:43:53,809 --> 00:43:50,819

the konama river

1020

00:43:55,490 --> 00:43:53,819

um it didn't it it was aware that the

1021

00:43:58,250 --> 00:43:55,500

gentleman was there Gathering spring

1022

00:44:00,770 --> 00:43:58,260

water but it didn't make any kind of

1023

00:44:03,770 --> 00:44:00,780

motion towards him or anything it was

1024

00:44:06,290 --> 00:44:03,780

basically going on its way now this guy

1025

00:44:07,730 --> 00:44:06,300

you know was was in his 80s you know he

1026
00:44:10,190 --> 00:44:07,740
knew the woods like the back of his hand

1027
00:44:12,710 --> 00:44:10,200
but he did not know the word Bigfoot so

1028
00:44:14,510 --> 00:44:12,720
he simply called it a hairy man but

1029
00:44:16,910 --> 00:44:14,520
after that day he never went back into

1030
00:44:18,710 --> 00:44:16,920
the woods again and it wasn't again like

1031
00:44:22,190 --> 00:44:18,720
I said there was no confrontation there

1032
00:44:23,750 --> 00:44:22,200
there was no kind of animosity there it

1033
00:44:25,150 --> 00:44:23,760
was simply that he was dealing with

1034
00:44:28,730 --> 00:44:25,160
something that he's never seen before

1035
00:44:31,370 --> 00:44:28,740
and the way that he reacted to it was

1036
00:44:33,349 --> 00:44:31,380
with you know disbelief but to the point

1037
00:44:37,190 --> 00:44:33,359
that and that he would no longer go back

1038
00:44:41,510 --> 00:44:39,170

it's kind of like your brain has trouble

1039

00:44:42,829 --> 00:44:41,520

processing it you know when you see

1040

00:44:44,930 --> 00:44:42,839

something like

1041

00:44:46,250 --> 00:44:44,940

that right yeah because it does make it

1042

00:44:48,650 --> 00:44:46,260

it's just like I'm just not going to go

1043

00:44:50,450 --> 00:44:48,660

in there I'm just gonna

1044

00:44:52,730 --> 00:44:50,460

yeah that's right yeah that's right it's

1045

00:44:55,670 --> 00:44:52,740

kind of like it's kind of like I know

1046

00:44:59,390 --> 00:44:55,680

there's dog and I'm sorry

1047

00:45:01,910 --> 00:44:59,400

okay yeah exactly

1048

00:45:04,790 --> 00:45:01,920

I I know there's dogmen as well in

1049

00:45:08,750 --> 00:45:04,800

Johnstown in the Wilmore area as well

1050

00:45:10,550 --> 00:45:08,760

have you heard that I I have

1051
00:45:12,170 --> 00:45:10,560
um I want to hear your story then I'll

1052
00:45:14,510 --> 00:45:12,180
add a story to it so tell me about the

1053
00:45:16,790 --> 00:45:14,520
dog man that uh you know about

1054
00:45:20,210 --> 00:45:16,800
okay

1055
00:45:22,730 --> 00:45:20,220
so we Lon had sent us out to look into

1056
00:45:25,130 --> 00:45:22,740
this case where somebody had you know

1057
00:45:28,010 --> 00:45:25,140
been basically tracked by a dog man

1058
00:45:30,829 --> 00:45:28,020
while fishing and my boyfriend he's

1059
00:45:33,410 --> 00:45:30,839
navigating

1060
00:45:35,089 --> 00:45:33,420
I I can tell Bear Tracks I can tell deer

1061
00:45:37,849 --> 00:45:35,099
tracks that's all I can tell

1062
00:45:40,030 --> 00:45:37,859
so it was it was very quiet there like

1063
00:45:43,490 --> 00:45:40,040

you didn't hear birds you didn't hear

1064

00:45:46,069 --> 00:45:43,500

but she's in here it's very weird so we

1065

00:45:48,890 --> 00:45:46,079

we were walking and we came up on these

1066

00:45:50,569 --> 00:45:48,900

tracks he didn't know what they were

1067

00:45:52,849 --> 00:45:50,579

like he was he got down on the ground

1068

00:45:54,530 --> 00:45:52,859

he's like talking to himself like like

1069

00:45:56,210 --> 00:45:54,540

he's trying to figure out what they are

1070

00:45:58,250 --> 00:45:56,220

and I'm just standing there like I'm I'm

1071

00:46:00,589 --> 00:45:58,260

useless standing there because I don't

1072

00:46:03,589 --> 00:46:00,599

know what they are and now the corner of

1073

00:46:05,329 --> 00:46:03,599

my eye out of my left side it was like I

1074

00:46:07,750 --> 00:46:05,339

could feel something watching me and

1075

00:46:10,670 --> 00:46:07,760

then I saw like wings

1076

00:46:13,609 --> 00:46:10,680

and do you know how when somebody runs

1077

00:46:16,550 --> 00:46:13,619

on you you can feel them right up on you

1078

00:46:20,809 --> 00:46:16,560

um I felt I felt like somebody running

1079

00:46:22,430 --> 00:46:20,819

at me and if I didn't scream sad was

1080

00:46:24,950 --> 00:46:22,440

going to happen

1081

00:46:26,870 --> 00:46:24,960

and I screamed so loud that he almost

1082

00:46:28,309 --> 00:46:26,880

pulled his gun because he he had a gun

1083

00:46:31,190 --> 00:46:28,319

with him that day because we were in the

1084

00:46:33,349 --> 00:46:31,200

middle of the woods and I I screamed I

1085

00:46:35,450 --> 00:46:33,359

and he's like what are you screaming for

1086

00:46:37,190 --> 00:46:35,460

I'm like and there was nothing there and

1087

00:46:39,650 --> 00:46:37,200

I'm like I don't know I'm like something

1088

00:46:41,870 --> 00:46:39,660

was running at me I could I could hear

1089

00:46:43,970 --> 00:46:41,880

it I could feel it

1090

00:46:47,150 --> 00:46:43,980

and there was nothing there

1091

00:46:50,210 --> 00:46:47,160

wow wow it was just

1092

00:46:52,370 --> 00:46:50,220

it was gut it was a gut

1093

00:46:54,050 --> 00:46:52,380

feeling like there was something bad

1094

00:46:56,030 --> 00:46:54,060

that was going to happen if I did not

1095

00:46:58,430 --> 00:46:56,040

scream in that moment

1096

00:47:00,770 --> 00:46:58,440

and I I don't tend to get that scared

1097

00:47:03,470 --> 00:47:00,780

but it was yeah

1098

00:47:05,329 --> 00:47:03,480

yeah he went back there with the witness

1099

00:47:06,589 --> 00:47:05,339

and when he went back there with the

1100

00:47:07,849 --> 00:47:06,599

witness

1101

00:47:09,710 --> 00:47:07,859

sorry

1102

00:47:11,870 --> 00:47:09,720

that it was it was a totally different

1103

00:47:14,809 --> 00:47:11,880

place there were Birds there were bugs

1104

00:47:17,650 --> 00:47:14,819

it was perfect there was nothing wrong

1105

00:47:22,130 --> 00:47:20,270

yeah your feeling that you had was

1106

00:47:24,710 --> 00:47:22,140

almost the same thing that I had up on

1107

00:47:26,809 --> 00:47:24,720

the ridge with my kids that I don't know

1108

00:47:28,730 --> 00:47:26,819

how to put it into words but you

1109

00:47:32,390 --> 00:47:28,740

instinctually felt something in you it's

1110

00:47:34,910 --> 00:47:32,400

almost primordial it's like we as human

1111

00:47:38,630 --> 00:47:34,920

beings have this within us but it takes

1112

00:47:40,550 --> 00:47:38,640

something very un unusual to spark that

1113

00:47:41,990 --> 00:47:40,560

within us so I do know what you felt I

1114

00:47:44,750 --> 00:47:42,000

truly do

1115

00:47:46,730 --> 00:47:44,760

um but the the stories that I have

1116

00:47:48,829 --> 00:47:46,740

about dogmen

1117

00:47:51,050 --> 00:47:48,839

um are from like the Robinson area which

1118

00:47:52,630 --> 00:47:51,060

is not very far from there but it's like

1119

00:47:56,050 --> 00:47:52,640

basically on the other side of the Hill

1120

00:47:59,510 --> 00:47:56,060

whenever a lady was witnessing

1121

00:48:01,490 --> 00:47:59,520

bipedal canines walking down the street

1122

00:48:04,130 --> 00:48:01,500

now we're talking about very small towns

1123

00:48:05,930 --> 00:48:04,140

here about 200 people walking down the

1124

00:48:08,270 --> 00:48:05,940

street being seen under

1125

00:48:10,790 --> 00:48:08,280

um illuminated underneath the uh the

1126

00:48:12,410 --> 00:48:10,800

street lights going up to one of these

1127

00:48:15,470 --> 00:48:12,420

little 7-Elevens one of these little

1128

00:48:17,450 --> 00:48:15,480

shops there in town and bending over at

1129

00:48:19,550 --> 00:48:17,460

the waist in order to get into a

1130

00:48:20,390 --> 00:48:19,560

dumpster to feed out of a dumpster so

1131

00:48:21,829 --> 00:48:20,400

we're talking about a very large

1132

00:48:24,109 --> 00:48:21,839

creature

1133

00:48:26,450 --> 00:48:24,119

um so I went up there to see if I could

1134

00:48:30,050 --> 00:48:26,460

find any kind of plausibility about this

1135

00:48:32,690 --> 00:48:30,060

and um there was a hill and going up the

1136

00:48:35,150 --> 00:48:32,700

hill there was a cave which was really

1137

00:48:36,589 --> 00:48:35,160

strange and from that vantage point you

1138

00:48:39,109 --> 00:48:36,599

can see the whole town laid out

1139

00:48:41,809 --> 00:48:39,119

underneath underneath you and what's so

1140

00:48:45,890 --> 00:48:41,819

unusual about that area that that Hill

1141

00:48:47,690 --> 00:48:45,900

is called pack Hill p-a-c-k so we're

1142

00:48:50,390 --> 00:48:47,700

dealing with a wolf pack here what's

1143

00:48:53,510 --> 00:48:50,400

going on here but even the name of the

1144

00:48:56,390 --> 00:48:53,520

place uh seems to elude that there was

1145

00:48:58,550 --> 00:48:56,400

something Canad about the area so again

1146

00:49:00,950 --> 00:48:58,560

I never I've never seen a dog man

1147

00:49:02,809 --> 00:49:00,960

creature but people are out there

1148

00:49:05,089 --> 00:49:02,819

singing it and not only are there people

1149

00:49:08,030 --> 00:49:05,099

out there seeing it it seems in some

1150

00:49:10,550 --> 00:49:08,040

instances they're the the idea that

1151
00:49:13,370 --> 00:49:10,560
these things are there is even recorded

1152
00:49:17,210 --> 00:49:13,380
within the the place names of of certain

1153
00:49:22,190 --> 00:49:19,010
that's very interesting and you didn't

1154
00:49:23,809 --> 00:49:22,200
find did you go into the cave or well

1155
00:49:25,609 --> 00:49:23,819
I'll tell you what some of the other

1156
00:49:27,290 --> 00:49:25,619
researchers that I had

1157
00:49:29,089 --> 00:49:27,300
yeah now some of the other researchers

1158
00:49:31,790 --> 00:49:29,099
that was with me did go into the cave

1159
00:49:34,849 --> 00:49:31,800
but I am I have a couple fears one of my

1160
00:49:36,890 --> 00:49:34,859
fears is I'm extremely claustrophobic uh

1161
00:49:39,470 --> 00:49:36,900
and the other fear that I have is uh

1162
00:49:40,790 --> 00:49:39,480
being ripped apart by a dog man so I did

1163
00:49:41,990 --> 00:49:40,800

not go in

1164

00:49:44,569 --> 00:49:42,000

yeah

1165

00:49:46,250 --> 00:49:44,579

well that that's fair enough because I

1166

00:49:49,569 --> 00:49:46,260

was going to say did you find any dog

1167

00:49:53,089 --> 00:49:49,579

man or any traces in the cave

1168

00:49:57,589 --> 00:49:53,099

yeah I want them to find my body in

1169

00:50:02,690 --> 00:50:00,050

right no that's fair enough that's

1170

00:50:04,970 --> 00:50:02,700

totally fair enough so and we're gonna

1171

00:50:06,530 --> 00:50:04,980

we're gonna just change it one more time

1172

00:50:09,470 --> 00:50:06,540

so

1173

00:50:10,670 --> 00:50:09,480

last I'm gonna say last step of course

1174

00:50:13,730 --> 00:50:10,680

it was a little more than that workout

1175

00:50:16,190 --> 00:50:13,740

you were talking about aquatic Cryptids

1176

00:50:18,650 --> 00:50:16,200

yes you want to tell us some stories

1177

00:50:20,030 --> 00:50:18,660

about that's like mermaids I am a big

1178

00:50:22,550 --> 00:50:20,040

fan of mermaids so if you have any

1179

00:50:25,190 --> 00:50:22,560

mermaid stories I'm all about those

1180

00:50:28,069 --> 00:50:25,200

well absolutely you know what and I love

1181

00:50:31,370 --> 00:50:28,079

mermaids as well too uh and uh my

1182

00:50:32,990 --> 00:50:31,380

daughter who watched um H2O I don't know

1183

00:50:35,630 --> 00:50:33,000

if you've ever seen it it's an

1184

00:50:38,150 --> 00:50:35,640

Australian show about these girls that

1185

00:50:40,849 --> 00:50:38,160

turn into mermaids really really cool

1186

00:50:44,210 --> 00:50:40,859

show she binge watched it one summer

1187

00:50:46,069 --> 00:50:44,220

about five times through and she came up

1188

00:50:48,829 --> 00:50:46,079

to me when she was about you know five

1189

00:50:50,569 --> 00:50:48,839

six years old and she said Hey Dad I

1190

00:50:53,990 --> 00:50:50,579

know you write about Bigfoot and all

1191

00:50:55,730 --> 00:50:54,000

that kind of crap but do you think that

1192

00:50:57,710 --> 00:50:55,740

there are mermaids out there and I said

1193

00:51:00,170 --> 00:50:57,720

you know I never thought about this but

1194

00:51:01,730 --> 00:51:00,180

let me put some research into it and

1195

00:51:04,849 --> 00:51:01,740

after a couple days research I thought

1196

00:51:06,530 --> 00:51:04,859

this is absolutely fascinating and I

1197

00:51:09,170 --> 00:51:06,540

decided to write a book on it so I wrote

1198

00:51:12,290 --> 00:51:09,180

a book on mermaids tracing the

1199

00:51:14,870 --> 00:51:12,300

historical impact of these creatures

1200

00:51:16,970 --> 00:51:14,880

throughout history and not only were

1201
00:51:18,049 --> 00:51:16,980
they known in ancient Greek in Roman

1202
00:51:20,270 --> 00:51:18,059
times

1203
00:51:22,069 --> 00:51:20,280
um but you know they still captured our

1204
00:51:24,010 --> 00:51:22,079
imagination to the point that they're

1205
00:51:26,569 --> 00:51:24,020
seen even into this day

1206
00:51:29,829 --> 00:51:26,579
places where they're seeing is like

1207
00:51:32,750 --> 00:51:29,839
Africa where within the last 20 years

1208
00:51:35,210 --> 00:51:32,760
they had to call in what we would call

1209
00:51:37,190 --> 00:51:35,220
Witch Doctors but Shaman they had to

1210
00:51:40,010 --> 00:51:37,200
call them into the area because the

1211
00:51:42,650 --> 00:51:40,020
construction crew uh reported they were

1212
00:51:44,690 --> 00:51:42,660
being attacked by mermaids that were

1213
00:51:46,849 --> 00:51:44,700

coming up out of the water and trying to

1214

00:51:49,910 --> 00:51:46,859

impede their process on building this

1215

00:51:53,470 --> 00:51:49,920

Dam so some cultures around the world

1216

00:51:56,870 --> 00:51:53,480

are very open to the idea of mermaids

1217

00:51:59,809 --> 00:51:56,880

Africa being one of these cultures

1218

00:52:02,510 --> 00:51:59,819

um Australia as well too uh Indonesia

1219

00:52:05,150 --> 00:52:02,520

places like that have them but also in

1220

00:52:07,970 --> 00:52:05,160

these areas are things like dugons which

1221

00:52:10,430 --> 00:52:07,980

kind of look like

1222

00:52:12,770 --> 00:52:10,440

um a mermaid if you were out at sea for

1223

00:52:15,890 --> 00:52:12,780

five years and you had nothing to drink

1224

00:52:18,230 --> 00:52:15,900

but rum you know so they have a basic

1225

00:52:19,849 --> 00:52:18,240

kind of female shape to them but nothing

1226
00:52:24,190 --> 00:52:19,859
that I would write home about you know

1227
00:52:27,950 --> 00:52:24,200
but um people are seeing them and um

1228
00:52:29,690 --> 00:52:27,960
are Lucid people and one of the most

1229
00:52:33,349 --> 00:52:29,700
curious

1230
00:52:35,510 --> 00:52:33,359
um uh uh mermaid reports was by

1231
00:52:38,569 --> 00:52:35,520
Christopher Columbus as he was making

1232
00:52:41,210 --> 00:52:38,579
his way to the new world he reported

1233
00:52:43,790 --> 00:52:41,220
witnessing mermaids and the one little

1234
00:52:46,670 --> 00:52:43,800
critique that he had is they were not as

1235
00:52:49,010 --> 00:52:46,680
beautiful as they were reported to be so

1236
00:52:51,410 --> 00:52:49,020
he had seen something out there whether

1237
00:52:53,870 --> 00:52:51,420
he had seen a manatee or or something

1238
00:52:57,589 --> 00:52:53,880

along those lines but he had definitely

1239

00:52:59,690 --> 00:52:57,599

seen one and not only did he see one but

1240

00:53:03,410 --> 00:52:59,700

it was so part of the vernacular the

1241

00:53:05,690 --> 00:53:03,420

imagination in the late 15th century

1242

00:53:09,710 --> 00:53:05,700

that he could report it without worrying

1243

00:53:14,329 --> 00:53:12,349

yeah unlike today if you would tell

1244

00:53:15,950 --> 00:53:14,339

someone today you would see a mermaid

1245

00:53:18,950 --> 00:53:15,960

they would kind of look at you funny

1246

00:53:21,230 --> 00:53:18,960

well yes yeah you're full of it I mean

1247

00:53:24,589 --> 00:53:21,240

right right and some lady came up to me

1248

00:53:27,170 --> 00:53:24,599

at a conference and she was very

1249

00:53:29,930 --> 00:53:27,180

um uh there's some trepidation and

1250

00:53:32,809 --> 00:53:29,940

wanting to tell me this story uh but she

1251
00:53:35,990 --> 00:53:32,819
said that she believes that when she was

1252
00:53:39,650 --> 00:53:36,000
vacationing in Reno Nevada she not only

1253
00:53:44,030 --> 00:53:39,660
saw a mermaid but she heard a mermaid

1254
00:53:46,910 --> 00:53:44,040
siren song in a man-made lake as if

1255
00:53:51,349 --> 00:53:46,920
somehow it materialized there as if

1256
00:53:52,790 --> 00:53:51,359
somehow the very element of water Drew

1257
00:53:54,829 --> 00:53:52,800
this creature there or possibly even

1258
00:53:56,870 --> 00:53:54,839
created this creature

1259
00:53:57,770 --> 00:53:56,880
um but yeah again like I said even in

1260
00:53:59,930 --> 00:53:57,780
America

1261
00:54:03,410 --> 00:53:59,940
people are still witnessing these things

1262
00:54:07,010 --> 00:54:03,420
and people ask me do I believe

1263
00:54:10,190 --> 00:54:08,450

no go ahead

1264

00:54:11,930 --> 00:54:10,200

oh I was going to say people to this day

1265

00:54:14,990 --> 00:54:11,940

ask me if they believe in if I believe

1266

00:54:16,370 --> 00:54:15,000

in mermaids and I said I do believe in

1267

00:54:18,950 --> 00:54:16,380

mermaids because they're so part of our

1268

00:54:24,309 --> 00:54:18,960

culture I bet you bought your coffee

1269

00:54:31,250 --> 00:54:27,589

that's a good one I mean I I tend to

1270

00:54:33,349 --> 00:54:31,260

think that as big as the ocean is as

1271

00:54:35,150 --> 00:54:33,359

deep as the ocean is there has to be

1272

00:54:37,370 --> 00:54:35,160

more to it I mean there's so much we

1273

00:54:40,069 --> 00:54:37,380

haven't explored there has to be more

1274

00:54:42,829 --> 00:54:40,079

down there than you know what we know so

1275

00:54:45,170 --> 00:54:42,839

why not why can't mermaids still exist

1276

00:54:48,770 --> 00:54:45,180

or exist at all that's right that's

1277

00:54:49,910 --> 00:54:48,780

right yeah so I I had heard

1278

00:54:51,829 --> 00:54:49,920

okay

1279

00:54:55,010 --> 00:54:51,839

yeah I don't know what's going on with

1280

00:54:56,809 --> 00:54:55,020

streaming over each other yeah no no

1281

00:54:59,210 --> 00:54:56,819

um so um the thing I want to say about

1282

00:55:00,950 --> 00:54:59,220

mermaids though is uh or the ocean is

1283

00:55:03,410 --> 00:55:00,960

that we really know more about the moon

1284

00:55:06,049 --> 00:55:03,420

than we do know about the ocean uh about

1285

00:55:07,849 --> 00:55:06,059

82 percent of the ocean you know 82 that

1286

00:55:09,770 --> 00:55:07,859

seems kind of weird but that's like the

1287

00:55:12,950 --> 00:55:09,780

the round the figure that they put on it

1288

00:55:14,750 --> 00:55:12,960

is really um unknown and whenever you

1289

00:55:18,290 --> 00:55:14,760

think about you know all this great

1290

00:55:20,569 --> 00:55:18,300

vastness out there you know ships use

1291

00:55:22,670 --> 00:55:20,579

highways in the ocean right they're just

1292

00:55:25,730 --> 00:55:22,680

not going willy-nilly so whenever you

1293

00:55:28,549 --> 00:55:25,740

see any kind of sea traffic they're on a

1294

00:55:30,290 --> 00:55:28,559

designated route so that means that if

1295

00:55:33,290 --> 00:55:30,300

you would move away from that route

1296

00:55:35,930 --> 00:55:33,300

there is nothing out there for thousands

1297

00:55:38,809 --> 00:55:35,940

of miles you know it's very easy to

1298

00:55:41,569 --> 00:55:38,819

escape human beings on in the water a

1299

00:55:44,150 --> 00:55:41,579

lot easier than escaping them on land so

1300

00:55:46,430 --> 00:55:44,160

you have all this expanse of of the

1301
00:55:49,250 --> 00:55:46,440
ocean around you and not only distance

1302
00:55:51,470 --> 00:55:49,260
but you also have you know in columns

1303
00:55:55,130 --> 00:55:51,480
you know so it's really a diversified

1304
00:55:58,250 --> 00:55:55,140
place where things like mermaids could

1305
00:56:01,010 --> 00:55:58,260
easily exist and never be seen by human

1306
00:56:05,990 --> 00:56:04,490
right and I think it I I don't want to

1307
00:56:08,569 --> 00:56:06,000
misquote somebody but I think it was

1308
00:56:11,270 --> 00:56:08,579
Tobias Wayland to post it that there was

1309
00:56:13,370 --> 00:56:11,280
a mermaid sighting in Lake Michigan if

1310
00:56:15,170 --> 00:56:13,380
I'm not mistaken it was oh no I would

1311
00:56:17,569 --> 00:56:15,180
love to hear this yeah I've never heard

1312
00:56:19,970 --> 00:56:17,579
that I've never heard that yeah

1313
00:56:23,569 --> 00:56:19,980

yeah I'll have to find the article and

1314

00:56:27,470 --> 00:56:23,579

send it to you but I yeah I do because I

1315

00:56:33,290 --> 00:56:30,650

oh thanks Vincent yeah I I addressed

1316

00:56:35,930 --> 00:56:33,300

like gosh I was so excited

1317

00:56:38,150 --> 00:56:35,940

because it's like just coming to the

1318

00:56:40,549 --> 00:56:38,160

channel if it's true

1319

00:56:42,710 --> 00:56:40,559

and it's just there

1320

00:56:44,349 --> 00:56:42,720

right right because it was it was a

1321

00:56:49,309 --> 00:56:44,359

single mermaid from what I remember

1322

00:56:50,990 --> 00:56:49,319

right so how do we look at this so if

1323

00:56:53,750 --> 00:56:51,000

you we would go back to the time you

1324

00:56:55,250 --> 00:56:53,760

know we go back to the 17th century

1325

00:56:58,010 --> 00:56:55,260

um there was a gentleman by the name of

1326

00:57:01,010 --> 00:56:58,020

paracelsus who was

1327

00:57:04,069 --> 00:57:01,020

um really kind of like the first

1328

00:57:06,589 --> 00:57:04,079

um Talk salt toxicologists out there uh he

1329

00:57:09,410 --> 00:57:06,599

studied minerals he gave the word zinc

1330

00:57:11,630 --> 00:57:09,420

its name like he was no joke like his

1331

00:57:14,089 --> 00:57:11,640

findings and his beliefs and his

1332

00:57:16,970 --> 00:57:14,099

theories are still practiced in medical

1333

00:57:20,569 --> 00:57:16,980

school to this very day but he believed

1334

00:57:22,790 --> 00:57:20,579

that in order to deal with disease in

1335

00:57:25,130 --> 00:57:22,800

order to deal with the natural world you

1336

00:57:29,089 --> 00:57:25,140

have to understand what is behind that

1337

00:57:32,930 --> 00:57:29,099

so he as he maintained that everything

1338

00:57:35,450 --> 00:57:32,940

in nature is imbued with a spirit and so

1339

00:57:38,089 --> 00:57:35,460

you would have the silphs which is kind

1340

00:57:40,430 --> 00:57:38,099

of like this Airy nature Spirit which is

1341

00:57:43,549 --> 00:57:40,440

very similar to what we would call

1342

00:57:45,829 --> 00:57:43,559

um called fairies but the the water that

1343

00:57:48,410 --> 00:57:45,839

was the domain of the undynes and that's

1344

00:57:51,589 --> 00:57:48,420

where the idea of the mermaid would come

1345

00:57:54,290 --> 00:57:51,599

from in the outcome the alchemical uh

1346

00:57:56,650 --> 00:57:54,300

philosophy so he believed that what the

1347

00:57:59,630 --> 00:57:56,660

mermaid was actually was a

1348

00:58:02,510 --> 00:57:59,640

personification of representation of the

1349

00:58:04,910 --> 00:58:02,520

intelligence is which exist in the world

1350

00:58:06,589 --> 00:58:04,920

around us in the element of water I

1351

00:58:08,990 --> 00:58:06,599

think it's a very beautiful thing to

1352

00:58:11,750 --> 00:58:09,000

think about as well in order for us to

1353

00:58:14,510 --> 00:58:11,760

get out of any kind of disease which is

1354

00:58:18,470 --> 00:58:14,520

not being at ease is to come in

1355

00:58:20,210 --> 00:58:18,480

communion with and in vibration with the

1356

00:58:24,109 --> 00:58:20,220

elements around us very beautiful I

1357

00:58:30,950 --> 00:58:27,710

agree yes and what other besides

1358

00:58:31,609 --> 00:58:30,960

mermaids what other Cryptids lurk in the

1359

00:58:34,970 --> 00:58:31,619

Deep

1360

00:58:36,710 --> 00:58:34,980

oh my goodness so we will talk about the

1361

00:58:39,170 --> 00:58:36,720

Great Lakes quickly

1362

00:58:45,470 --> 00:58:41,270

yeah that's right there's been a report

1363

00:58:48,230 --> 00:58:45,480

of a plesiosaur being uh uh witnessed up

1364

00:58:49,910 --> 00:58:48,240

in Lake Erie of all places

1365

00:58:53,089 --> 00:58:49,920

um you know a shark attack in Lake

1366

00:58:55,730 --> 00:58:53,099

Michigan in 1955.

1367

00:58:59,030 --> 00:58:55,740

um we have the water Panther which is a

1368

00:59:02,750 --> 00:58:59,040

very very cool encrypted said to live in

1369

00:59:04,970 --> 00:59:02,760

the waters of uh Lake Superior and um

1370

00:59:08,150 --> 00:59:04,980

this was a creature that has been

1371

00:59:10,609 --> 00:59:08,160

depicted in rock art carved by uh Native

1372

00:59:13,130 --> 00:59:10,619

Americans along the shores of Lake

1373

00:59:16,130 --> 00:59:13,140

Superior and it looks for all the world

1374

00:59:18,470 --> 00:59:16,140

like what a um the Cryptid of the

1375

00:59:20,690 --> 00:59:18,480

chupacabra was originally thought to be

1376

00:59:22,549 --> 00:59:20,700

this kind of small little rounded

1377

00:59:25,670 --> 00:59:22,559

creature with these these spines and

1378

00:59:29,569 --> 00:59:25,680

spikes on its back so whatever is going

1379

00:59:32,870 --> 00:59:29,579

on up in Lake Superior

1380

00:59:34,789 --> 00:59:32,880

um there has been a tradition of

1381

00:59:38,329 --> 00:59:34,799

something unusual living that than those

1382

00:59:40,670 --> 00:59:38,339

waters for at least hundreds of years if

1383

00:59:43,010 --> 00:59:40,680

not a thousand years the the thing about

1384

00:59:46,069 --> 00:59:43,020

Lake Superior even though it is a part

1385

00:59:48,650 --> 00:59:46,079

of these these this this chain of uh of

1386

00:59:51,970 --> 00:59:48,660

lakes that was created about 14 000

1387

00:59:54,710 --> 00:59:51,980

years ago Lake Superior wasn't completed

1388

00:59:58,549 --> 00:59:54,720

filling up to its present time present

1389

01:00:02,329 --> 00:59:58,559

uh uh volume until about a thousand uh

1390

01:00:03,829 --> 01:00:02,339

BC so people who were living there uh

1391

01:00:05,809 --> 01:00:03,839

would have been able to watch it

1392

01:00:09,049 --> 01:00:05,819

actually gaining all the strength which

1393

01:00:10,549 --> 01:00:09,059

leads me back to my theory that all

1394

01:00:13,789 --> 01:00:10,559

these myths that we share around the

1395

01:00:15,829 --> 01:00:13,799

world regarding flood narratives comes

1396

01:00:17,150 --> 01:00:15,839

from this particular period because not

1397

01:00:19,609 --> 01:00:17,160

only was it happening in North America

1398

01:00:20,870 --> 01:00:19,619

was happening all over the world so all

1399

01:00:22,730 --> 01:00:20,880

these different

1400

01:00:24,770 --> 01:00:22,740

um cultures around the world were

1401

01:00:27,410 --> 01:00:24,780

experiencing these kind of events at the

1402

01:00:30,530 --> 01:00:27,420

same time but um yeah I'm fascinated by

1403

01:00:32,450 --> 01:00:30,540

the by by water in and of itself and um

1404

01:00:34,910 --> 01:00:32,460

not only am I fascinated by it but I

1405

01:00:36,950 --> 01:00:34,920

also love the water as well too but I'm

1406

01:00:38,930 --> 01:00:36,960

also terrified by what could lurk

1407

01:00:41,650 --> 01:00:38,940

beneath the waves

1408

01:00:47,750 --> 01:00:45,109

see I'm not a swimmer so I'm I'm iffy

1409

01:00:49,309 --> 01:00:47,760

I'm very interested in what could lurk

1410

01:00:51,410 --> 01:00:49,319

behind you know beneath the waves like

1411

01:00:53,569 --> 01:00:51,420

the mermaids and the Plesiosaurus but

1412

01:00:56,470 --> 01:00:53,579

I'm also not wanting to go in the water

1413

01:01:01,370 --> 01:00:56,480

with them I just right from the beach

1414

01:01:06,470 --> 01:01:03,849

yeah so mermaids are Beautiful Creatures

1415

01:01:09,170 --> 01:01:06,480

but the um even though they're beautiful

1416

01:01:12,049 --> 01:01:09,180

there's still this element of danger to

1417

01:01:14,690 --> 01:01:12,059

them right so they will you know there's

1418

01:01:18,289 --> 01:01:14,700

sirens on they will call out to you and

1419

01:01:20,390 --> 01:01:18,299

it's so beautiful that you will

1420

01:01:22,190 --> 01:01:20,400

um avoid or or you'll forget about

1421

01:01:25,490 --> 01:01:22,200

avoiding any kind of the dangers out

1422

01:01:28,490 --> 01:01:25,500

there and cross your ship in the Rocks

1423

01:01:31,069 --> 01:01:28,500

just to get close to them and you know

1424

01:01:33,289 --> 01:01:31,079

so they're it's very allegorical as well

1425

01:01:35,150 --> 01:01:33,299

too so in the Middle Ages

1426

01:01:38,089 --> 01:01:35,160

um mermaids were seen as a

1427

01:01:40,730 --> 01:01:38,099

personification of women who would lead

1428

01:01:43,789 --> 01:01:40,740

men away from the path of righteousness

1429

01:01:45,770 --> 01:01:43,799

and I will tell you at my age I have

1430

01:01:48,589 --> 01:01:45,780

been drawn off the path of righteousness

1431

01:01:50,990 --> 01:01:48,599

a number of times by women you know that

1432

01:01:53,630 --> 01:01:51,000

just happens right guys I'm sure you'll

1433

01:01:56,510 --> 01:01:53,640

agree with me uh so all women are in and

1434

01:01:59,270 --> 01:01:56,520

of themselves a mermaid these Sirens

1435

01:02:01,789 --> 01:01:59,280

that if you're not careful they will

1436

01:02:04,250 --> 01:02:01,799

crash you in the Rocks but what what

1437

01:02:07,849 --> 01:02:04,260

happens then as the middle wages gives

1438

01:02:11,569 --> 01:02:07,859

into the Renaissance the mermaid now is

1439

01:02:15,049 --> 01:02:11,579

seen as a figure of redemption and she

1440

01:02:18,530 --> 01:02:15,059

is swimming in Perpetual baptism and she

1441

01:02:21,289 --> 01:02:18,540

is a figure of almost a christ-like

1442

01:02:24,530 --> 01:02:21,299

figure that is able to

1443

01:02:26,210 --> 01:02:24,540

um to be in the water and to also come

1444

01:02:28,609 --> 01:02:26,220

out you know to to have different

1445

01:02:30,829 --> 01:02:28,619

elements at her disposal at the same

1446

01:02:33,410 --> 01:02:30,839

time so the evolution of the uh of the

1447

01:02:34,970 --> 01:02:33,420

mermaid is very very fascinating but you

1448

01:02:36,950 --> 01:02:34,980

know that siren Call that everybody

1449

01:02:39,589 --> 01:02:36,960

wants to hear is one of those things

1450

01:02:41,270 --> 01:02:39,599

that amazes me in such a beautiful and

1451

01:02:43,609 --> 01:02:41,280

poetic

1452

01:02:46,069 --> 01:02:43,619

um uh you know allergy to these

1453

01:02:48,650 --> 01:02:46,079

creatures that uh uh one day I hope to

1454

01:02:52,690 --> 01:02:48,660

hear a siren song and it doesn't leave

1455

01:02:58,130 --> 01:02:55,730

do you do you think the siren song

1456

01:02:59,990 --> 01:02:58,140

besides trying to lure you in do you

1457

01:03:01,549 --> 01:03:00,000

think it's it's like that's how they

1458

01:03:04,069 --> 01:03:01,559

feed do you think they would feed on

1459

01:03:05,569 --> 01:03:04,079

humans in your opinion

1460

01:03:07,789 --> 01:03:05,579

because I know there's not much about

1461

01:03:09,470 --> 01:03:07,799

them out there but in your opinion like

1462

01:03:11,690 --> 01:03:09,480

because why else would they want to draw

1463

01:03:16,630 --> 01:03:11,700

people in

1464

01:03:21,109 --> 01:03:19,370

there people are intruding on their

1465

01:03:23,569 --> 01:03:21,119

space right

1466

01:03:26,809 --> 01:03:23,579

that might be their form of you know

1467

01:03:29,030 --> 01:03:26,819

territorialism you know that you know

1468

01:03:30,950 --> 01:03:29,040

they I think that all creatures not

1469

01:03:33,589 --> 01:03:30,960

Cryptids whatever you know we talk about

1470

01:03:35,210 --> 01:03:33,599

Bigfoot we don't talk about dogmen I

1471

01:03:38,630 --> 01:03:35,220

think that these creatures know

1472

01:03:40,130 --> 01:03:38,640

instinctually that we are a bad idea to

1473

01:03:43,010 --> 01:03:40,140

associate with

1474

01:03:44,809 --> 01:03:43,020

and I think that the way we go about in

1475

01:03:48,289 --> 01:03:44,819

you know robbing the ocean and

1476

01:03:51,829 --> 01:03:48,299

overfishing I think the mermaid is that

1477

01:03:54,650 --> 01:03:51,839

wildness it's that undomesticated woman

1478

01:03:57,309 --> 01:03:54,660

out there that is capable of taking a

1479

01:04:01,250 --> 01:03:57,319

big strong man and all of his treasures

1480

01:04:06,349 --> 01:04:01,260

and bringing it to Absolute nothing just

1481

01:04:11,750 --> 01:04:08,809

that's very unique that really is I

1482

01:04:12,349 --> 01:04:11,760

never honestly thought of that

1483

01:04:15,890 --> 01:04:12,359

um

1484

01:04:17,210 --> 01:04:15,900

so I yeah right so I do have some

1485

01:04:20,089 --> 01:04:17,220

questions for you if you're okay with

1486

01:04:22,730 --> 01:04:20,099

taking some questions absolutely I love

1487

01:04:25,549 --> 01:04:22,740

questions my favorite part of talk shows

1488

01:04:30,349 --> 01:04:28,430

so I I have a handful of them so all

1489

01:04:33,289 --> 01:04:30,359

right Thomas Carroll wants to know he

1490

01:04:35,990 --> 01:04:33,299

says Ron have you ever heard

1491

01:04:37,490 --> 01:04:36,000

of the ghost whistle the r r that ran

1492

01:04:40,309 --> 01:04:37,500

through the Laurel Mountain

1493

01:04:43,309 --> 01:04:40,319

no but you know what they're Thomas I've

1494

01:04:45,589 --> 01:04:43,319

discovered now discovered it sounds like

1495

01:04:48,589 --> 01:04:45,599

I discovered El Dorado but I actually

1496

01:04:50,870 --> 01:04:48,599

discovered the trail that is going over

1497

01:04:52,370 --> 01:04:50,880

the ridge with these railroad tracks and

1498

01:04:54,049 --> 01:04:52,380

it was it was really cool even though

1499

01:04:56,390 --> 01:04:54,059

it's on maps I still thought I was you

1500

01:05:00,230 --> 01:04:56,400

know it was like Indiana Jones uh but no

1501

01:05:02,390 --> 01:05:00,240

I I've seen the tracks I know that it

1502

01:05:04,010 --> 01:05:02,400

was a Marvel in order to put those up

1503

01:05:05,750 --> 01:05:04,020

there it had to be a great engineering

1504

01:05:08,809 --> 01:05:05,760

Marvel to put them up there but

1505

01:05:11,870 --> 01:05:08,819

unfortunately in alas I have not heard

1506

01:05:15,349 --> 01:05:11,880

the ghost whistle although I would love

1507

01:05:18,049 --> 01:05:15,359

to you know I'm completely open to it

1508

01:05:19,730 --> 01:05:18,059

so I think you know what Thomas if you

1509

01:05:21,950 --> 01:05:19,740

live if you live in Western Pennsylvania

1510

01:05:24,410 --> 01:05:21,960

I told Bernadette I said what we should

1511

01:05:27,170 --> 01:05:24,420

do one of these times is we should do a

1512

01:05:28,730 --> 01:05:27,180

show live in the field you know I would

1513

01:05:32,150 --> 01:05:28,740

like to do that with Vincent as well too

1514

01:05:34,730 --> 01:05:32,160

because I like the idea of taking our

1515

01:05:37,010 --> 01:05:34,740

interest out there and then opening it

1516

01:05:40,130 --> 01:05:37,020

up to the audience as well too so maybe

1517

01:05:42,589 --> 01:05:40,140

this summer Bernadette if if all the

1518

01:05:44,450 --> 01:05:42,599

stars align quite properly maybe we'll

1519

01:05:47,569 --> 01:05:44,460

find ourselves out there on the Laurel

1520

01:05:50,329 --> 01:05:47,579

Ridge hoping to document the sound of a

1521

01:05:54,650 --> 01:05:50,339

train a ghostly train that still rides

1522

01:05:59,569 --> 01:05:57,230

I'm up for it it sounds it sounds like a

1523

01:06:00,849 --> 01:05:59,579

good time to me yes that's right that's

1524

01:06:05,230 --> 01:06:00,859

right

1525

01:06:10,309 --> 01:06:07,970

so Vincent wants to know what do you

1526

01:06:11,589 --> 01:06:10,319

think uh the Hat man is

1527

01:06:16,789 --> 01:06:11,599

yeah

1528

01:06:21,970 --> 01:06:16,799

um so you know what brother you lead the

1529

01:06:28,849 --> 01:06:26,450

well I I honestly don't know I I don't

1530

01:06:32,510 --> 01:06:28,859

think it's a demon I don't think the Hat

1531

01:06:35,150 --> 01:06:32,520

man I encountered was a demon

1532

01:06:38,930 --> 01:06:35,160

yeah I I think it was some type of

1533

01:06:41,809 --> 01:06:38,940

spirit just watching just like a watcher

1534

01:06:44,329 --> 01:06:41,819

for whatever reason because I only saw

1535

01:06:45,890 --> 01:06:44,339

it the one time now was it attached to

1536

01:06:49,130 --> 01:06:45,900

that house

1537

01:06:50,990 --> 01:06:49,140

maybe but it just it felt like watching

1538

01:06:53,329 --> 01:06:51,000

me like it was

1539

01:06:55,789 --> 01:06:53,339

it had something to do with me the way

1540

01:06:58,010 --> 01:06:55,799

it was watching so is it

1541

01:07:00,770 --> 01:06:58,020

is it one of those things where you have

1542

01:07:02,930 --> 01:07:00,780

like some some spirit being that follows

1543

01:07:06,529 --> 01:07:02,940

you through your life that watches you

1544

01:07:09,230 --> 01:07:06,539

um I I can say well yeah I don't think

1545

01:07:12,710 --> 01:07:09,240

it's a demon either but I think that

1546

01:07:16,309 --> 01:07:12,720

it's an energy that's capable of

1547

01:07:19,549 --> 01:07:16,319

looking in you and finding out what

1548

01:07:22,190 --> 01:07:19,559

scares you the most and taking on a form

1549

01:07:24,410 --> 01:07:22,200

now extraterrestrials

1550

01:07:25,970 --> 01:07:24,420

look we don't know what we're dealing

1551
01:07:29,210 --> 01:07:25,980
with when we talk about ghosts in every

1552
01:07:32,450 --> 01:07:29,220
sense I have had people send me pictures

1553
01:07:34,670 --> 01:07:32,460
from Canada and from some of the places

1554
01:07:36,049 --> 01:07:34,680
around the United States of what

1555
01:07:39,710 --> 01:07:36,059
pictures they took in a haunted house

1556
01:07:42,049 --> 01:07:39,720
where the figure of an alien gray showed

1557
01:07:44,270 --> 01:07:42,059
up so we really don't know what we're

1558
01:07:47,089 --> 01:07:44,280
dealing with we don't know if all ghosts

1559
01:07:49,789 --> 01:07:47,099
are disembodied Souls of people we don't

1560
01:07:52,010 --> 01:07:49,799
know if they are extraterrestrial or

1561
01:07:53,690 --> 01:07:52,020
possibly even Ultra pressure we don't

1562
01:07:56,210 --> 01:07:53,700
know the nature of what these things are

1563
01:07:58,789 --> 01:07:56,220

we just know that they are indeed out

1564

01:08:01,849 --> 01:07:58,799

there but for me for the hot man and

1565

01:08:04,910 --> 01:08:01,859

because it really transcends cultures

1566

01:08:06,109 --> 01:08:04,920

because that figure is seen throughout

1567

01:08:10,430 --> 01:08:06,119

the world

1568

01:08:13,130 --> 01:08:10,440

in my opinion it is that there is some

1569

01:08:21,229 --> 01:08:13,140

sort of negative energy that is able to

1570

01:08:25,490 --> 01:08:23,269

I tend to agree with that because my

1571

01:08:27,650 --> 01:08:25,500

grandmother who was another story on her

1572

01:08:30,829 --> 01:08:27,660

own that could have been maybe What

1573

01:08:33,349 --> 01:08:30,839

attracted the Hat Man to where you know

1574

01:08:35,749 --> 01:08:33,359

where I was in that house and that

1575

01:08:37,249 --> 01:08:35,759

vicinity but the reason I say it wasn't

1576

01:08:40,610 --> 01:08:37,259

demonic or anything because it didn't

1577

01:08:43,430 --> 01:08:40,620

try to hurt me it just stood over my bed

1578

01:08:45,169 --> 01:08:43,440

and stared at me so right that's the

1579

01:08:46,430 --> 01:08:45,179

only reason I give it like it's not

1580

01:08:49,490 --> 01:08:46,440

demonic

1581

01:08:53,209 --> 01:08:49,500

right but you know the idea of aliens

1582

01:08:55,490 --> 01:08:53,219

and the idea of ghosts really do share a

1583

01:08:58,309 --> 01:08:55,500

lot of commonalities as well you know

1584

01:09:00,650 --> 01:08:58,319

abductees have experienced these

1585

01:09:03,110 --> 01:09:00,660

entities kind of seeping through their

1586

01:09:05,990 --> 01:09:03,120

walls as if they were capable of going

1587

01:09:08,229 --> 01:09:06,000

through solid uh surfaces you know and

1588

01:09:11,030 --> 01:09:08,239

the idea of sleep paralysis is somebody

1589

01:09:13,249 --> 01:09:11,040

astutely commented earlier as well too

1590

01:09:15,370 --> 01:09:13,259

the idea that in the night whenever

1591

01:09:19,669 --> 01:09:15,380

you're the most vulnerable right

1592

01:09:22,610 --> 01:09:19,679

something comes to you and is able to

1593

01:09:23,630 --> 01:09:22,620

interact with you or abduct you or or

1594

01:09:25,910 --> 01:09:23,640

whatever

1595

01:09:27,950 --> 01:09:25,920

that is one of our greatest fears as

1596

01:09:30,289 --> 01:09:27,960

people right because we are our most

1597

01:09:32,990 --> 01:09:30,299

vulnerable when we're in bed sleeping

1598

01:09:36,349 --> 01:09:33,000

because it's that time whenever our

1599

01:09:38,689 --> 01:09:36,359

brains aren't working quite right and

1600

01:09:41,030 --> 01:09:38,699

um it's also very predatory as well too

1601
01:09:43,610 --> 01:09:41,040
you know we are again we have to think

1602
01:09:45,110 --> 01:09:43,620
back into our ancient past whenever that

1603
01:09:47,630 --> 01:09:45,120
would have been the time that that

1604
01:09:50,510 --> 01:09:47,640
things that you know have teeth would

1605
01:09:54,289 --> 01:09:50,520
want to Prey Upon Us to eat us so this

1606
01:09:55,970 --> 01:09:54,299
all comes into play and it makes for if

1607
01:09:59,930 --> 01:09:55,980
people are going through this it makes

1608
01:10:05,030 --> 01:10:02,510
right it's it's that Primal Fear of the

1609
01:10:08,090 --> 01:10:05,040
dark because we all whether we you know

1610
01:10:10,189 --> 01:10:08,100
we have happiness children as adults we

1611
01:10:12,290 --> 01:10:10,199
tend to grow out of it but yet if

1612
01:10:14,990 --> 01:10:12,300
something happens at night it would

1613
01:10:16,910 --> 01:10:15,000

trigger it you know it's it's still in

1614

01:10:18,890 --> 01:10:16,920

this I don't I don't think how old we

1615

01:10:21,110 --> 01:10:18,900

get it's it's still in us that Primal

1616

01:10:23,570 --> 01:10:21,120

Fear of the dark and it just gets

1617

01:10:26,090 --> 01:10:23,580

exacerbated I think yeah I still have

1618

01:10:29,209 --> 01:10:26,100

that fear to this day yeah I still am

1619

01:10:33,250 --> 01:10:31,370

yeah I'm not a fan of it either I'll

1620

01:10:37,630 --> 01:10:33,260

admit that I'm not a fan of it either

1621

01:10:40,850 --> 01:10:37,640

Darcy wants to know uh let's see

1622

01:10:44,450 --> 01:10:40,860

let's see it's a laminate and then can

1623

01:10:46,610 --> 01:10:44,460

you work on developing it but some just

1624

01:10:47,270 --> 01:10:46,620

I'm not sure what that was for

1625

01:10:49,010 --> 01:10:47,280

sure

1626

01:10:50,990 --> 01:10:49,020

um I I that might have been talking

1627

01:10:53,450 --> 01:10:51,000

about when we were talking about uh

1628

01:10:54,890 --> 01:10:53,460

vibrational frequencies I think in

1629

01:10:57,110 --> 01:10:54,900

communion with nature if I'm not

1630

01:11:00,169 --> 01:10:57,120

mistaken but no I do believe that we do

1631

01:11:03,709 --> 01:11:00,179

have within us the um I think that we

1632

01:11:05,390 --> 01:11:03,719

are all programmed to be involved in the

1633

01:11:07,189 --> 01:11:05,400

natural world we're supposed to be in

1634

01:11:09,410 --> 01:11:07,199

synchronous synchronicity with the world

1635

01:11:12,110 --> 01:11:09,420

around us but we're not but I think it

1636

01:11:14,450 --> 01:11:12,120

is I think we are born with it but we

1637

01:11:17,209 --> 01:11:14,460

tend to shed it because it doesn't make

1638

01:11:19,310 --> 01:11:17,219

it's it's not useful to us as commercial

1639

01:11:23,950 --> 01:11:19,320

humans in this world

1640

01:11:30,950 --> 01:11:27,050

Vincent wants to know what does Ron

1641

01:11:35,090 --> 01:11:33,350

uh are we talking about crossing over

1642

01:11:37,550 --> 01:11:35,100

here is that what he's talking about or

1643

01:11:38,810 --> 01:11:37,560

what is what is what is his definition I

1644

01:11:42,430 --> 01:11:38,820

think

1645

01:11:44,090 --> 01:11:42,440

about

1646

01:11:46,610 --> 01:11:44,100

yeah

1647

01:11:48,770 --> 01:11:46,620

well I will tell you this the chat and

1648

01:11:50,810 --> 01:11:48,780

double check yeah

1649

01:11:53,630 --> 01:11:50,820

well as you're checking I will tell you

1650

01:11:56,510 --> 01:11:53,640

this I've been to several haunted

1651
01:11:58,689 --> 01:11:56,520
locations uh some of them are quite

1652
01:12:02,090 --> 01:11:58,699
iconic as well

1653
01:12:04,610 --> 01:12:02,100
that tells you before you start your

1654
01:12:07,729 --> 01:12:04,620
ghost investigation that you're not

1655
01:12:11,709 --> 01:12:07,739
allowed to cross the spirits over now to

1656
01:12:14,209 --> 01:12:11,719
me that seems as almost like a form of

1657
01:12:16,729 --> 01:12:14,219
phantom slavery that you're keeping

1658
01:12:18,770 --> 01:12:16,739
things there against their will because

1659
01:12:21,229 --> 01:12:18,780
they're marketable

1660
01:12:22,790 --> 01:12:21,239
um that's a travesty if that is indeed

1661
01:12:26,810 --> 01:12:22,800
the case

1662
01:12:30,110 --> 01:12:26,820
um I think that especially when somebody

1663
01:12:31,669 --> 01:12:30,120

dies traumatically that they don't know

1664

01:12:33,050 --> 01:12:31,679

that they're dead you know there's no

1665

01:12:35,090 --> 01:12:33,060

reason to think that they would have

1666

01:12:37,669 --> 01:12:35,100

died you know somebody in their youth or

1667

01:12:40,430 --> 01:12:37,679

something that happens suddenly that you

1668

01:12:43,550 --> 01:12:40,440

can be caught in an area between two

1669

01:12:46,310 --> 01:12:43,560

worlds it's almost like a dream that you

1670

01:12:47,169 --> 01:12:46,320

know what you're experiencing seems to

1671

01:12:54,649 --> 01:12:47,179

be

1672

01:12:57,350 --> 01:12:54,659

doesn't make any sense you know I was a

1673

01:12:59,229 --> 01:12:57,360

young person I wasn't ready to die so

1674

01:13:02,209 --> 01:12:59,239

you're caught between worlds

1675

01:13:05,750 --> 01:13:02,219

and a proper human you know a human

1676

01:13:08,090 --> 01:13:05,760

being then can become a conduit to talk

1677

01:13:10,910 --> 01:13:08,100

to this person and reassure them that

1678

01:13:13,610 --> 01:13:10,920

it's okay to move on I desperately

1679

01:13:16,010 --> 01:13:13,620

believe in the possibility of Crossing

1680

01:13:18,410 --> 01:13:16,020

somebody over that is kind of trapped

1681

01:13:20,990 --> 01:13:18,420

here because they simply do not believe

1682

01:13:27,290 --> 01:13:21,000

it's not logical to them that they have

1683

01:13:31,610 --> 01:13:29,570

right no I agree with you and I did

1684

01:13:34,790 --> 01:13:31,620

check and that's what Vincent meant he

1685

01:13:37,070 --> 01:13:34,800

yeah that he meant crossing over so just

1686

01:13:39,590 --> 01:13:37,080

to clear that up

1687

01:13:42,350 --> 01:13:39,600

um Darcy also wants to know there was a

1688

01:13:45,290 --> 01:13:42,360

rumor if a water Panther

1689

01:13:47,450 --> 01:13:45,300
near the river at Stevens Point

1690

01:13:49,189 --> 01:13:47,460
yeah so Wisconsin again we're talking

1691

01:13:51,350 --> 01:13:49,199
about that wreath yeah we're talking

1692

01:13:53,630 --> 01:13:51,360
about that region up there

1693

01:13:56,090 --> 01:13:53,640
um in uh in Lake Superior there's an

1694

01:13:59,030 --> 01:13:56,100
island that was supposed to be the

1695

01:14:02,270 --> 01:13:59,040
domain of the water Panther

1696

01:14:04,250 --> 01:14:02,280
um and um as The Story Goes a group of

1697

01:14:06,890 --> 01:14:04,260
young Native American boys decided they

1698

01:14:09,350 --> 01:14:06,900
were tester their manliness and go out

1699

01:14:10,970 --> 01:14:09,360
there and they went out there they went

1700

01:14:13,669 --> 01:14:10,980
to the island and apparently something

1701

01:14:16,189 --> 01:14:13,679

happened they came back their hair

1702

01:14:18,530 --> 01:14:16,199

started to fall out and they eventually

1703

01:14:20,209 --> 01:14:18,540

died quite quickly over the point of of

1704

01:14:23,750 --> 01:14:20,219

a week

1705

01:14:25,209 --> 01:14:23,760

um as I was researching the story it

1706

01:14:27,590 --> 01:14:25,219

looks a lot like

1707

01:14:30,770 --> 01:14:27,600

radiation poisoning of some kind that's

1708

01:14:33,890 --> 01:14:30,780

what it looks to me at face value

1709

01:14:36,890 --> 01:14:33,900

um also the water Panther is supposed to

1710

01:14:39,189 --> 01:14:36,900

be able to fly and whenever it flies it

1711

01:14:44,330 --> 01:14:39,199

produces this kind of smoke and Sparks

1712

01:14:46,850 --> 01:14:44,340

so it seems a lot like some sort of uh

1713

01:14:49,130 --> 01:14:46,860

underwater UFO encounter that's going on

1714

01:14:51,950 --> 01:14:49,140

here that has somehow be taken the place

1715

01:14:55,130 --> 01:14:51,960

of the water Panther but according to

1716

01:14:58,189 --> 01:14:55,140

Native tradition uh this Panther can

1717

01:15:01,490 --> 01:14:58,199

indeed go Between Worlds the the world

1718

01:15:03,290 --> 01:15:01,500

of the water and the sky as well too and

1719

01:15:05,750 --> 01:15:03,300

it seems as if it produces some sort of

1720

01:15:10,010 --> 01:15:05,760

exhaust and some sort of Sparks whenever

1721

01:15:12,709 --> 01:15:10,020

it does fly so the water Panther could

1722

01:15:15,050 --> 01:15:12,719

be a show in and of itself uh but I will

1723

01:15:18,410 --> 01:15:15,060

just tell you this that in that kind of

1724

01:15:20,450 --> 01:15:18,420

Great Lakes Region you share a lot of

1725

01:15:22,550 --> 01:15:20,460

commonality in a lot of the folklore up

1726

01:15:24,830 --> 01:15:22,560

there so somebody told me there was a

1727

01:15:26,510 --> 01:15:24,840

water Panther in Wisconsin I wouldn't

1728

01:15:29,510 --> 01:15:26,520

value about an eye because you know

1729

01:15:31,550 --> 01:15:29,520

they're it's it supposedly dwells in the

1730

01:15:34,810 --> 01:15:31,560

uh the murky Waters of Lake Superior

1731

01:15:40,790 --> 01:15:38,209

it it sounds like so it sounds like

1732

01:15:43,370 --> 01:15:40,800

water can be a sort of a portal in the

1733

01:15:45,470 --> 01:15:43,380

way too to the underworld right because

1734

01:15:47,390 --> 01:15:45,480

you have you know the panther coming

1735

01:15:49,729 --> 01:15:47,400

through you've also had Tales of like

1736

01:15:52,310 --> 01:15:49,739

death on the boat being you know

1737

01:15:54,350 --> 01:15:52,320

Crossing people over there's myths of

1738

01:15:56,570 --> 01:15:54,360

that it just sounds like you know the

1739

01:15:59,030 --> 01:15:56,580

ocean or water itself could be a portal

1740

01:16:00,890 --> 01:15:59,040

to the end of world yes my dear brother

1741

01:16:03,229 --> 01:16:00,900

see this is the reason I like coming on

1742

01:16:06,050 --> 01:16:03,239

your show because you really have some

1743

01:16:09,229 --> 01:16:06,060

things up here so the idea of the water

1744

01:16:11,149 --> 01:16:09,239

to be a Gateway Between Two Worlds is

1745

01:16:14,330 --> 01:16:11,159

part of who we are this is archetypical

1746

01:16:17,450 --> 01:16:14,340

as well too uh you know the Aztecs the

1747

01:16:20,510 --> 01:16:17,460

Mayas they all have this idea as well

1748

01:16:22,790 --> 01:16:20,520

too as in you know the British Isles as

1749

01:16:25,310 --> 01:16:22,800

well too we think of King Arthur and the

1750

01:16:27,410 --> 01:16:25,320

Lady of the Lake the Lady of the Lake is

1751
01:16:29,510 --> 01:16:27,420
indeed an interdimensional character

1752
01:16:31,850 --> 01:16:29,520
that is able to bring

1753
01:16:34,790 --> 01:16:31,860
um gifts from the other side and and

1754
01:16:38,390 --> 01:16:34,800
Grant them to the hero also mermaids

1755
01:16:40,310 --> 01:16:38,400
fall under that category as well too so

1756
01:16:43,010 --> 01:16:40,320
and also whenever you look at hauntings

1757
01:16:46,189 --> 01:16:43,020
if you have water nearby that's also a

1758
01:16:49,370 --> 01:16:46,199
key element in producing hauntings so

1759
01:16:52,430 --> 01:16:49,380
water is kind of like the ultimate type

1760
01:16:54,770 --> 01:16:52,440
of scrying device right Within These

1761
01:16:56,930 --> 01:16:54,780
waves we can not only look into the

1762
01:16:59,810 --> 01:16:56,940
other realm but when we're looking at

1763
01:17:02,030 --> 01:16:59,820

this water as well too it also is

1764

01:17:04,490 --> 01:17:02,040

literally another dimension for us as

1765

01:17:06,010 --> 01:17:04,500

well too we as humans can't just dive in

1766

01:17:08,750 --> 01:17:06,020

and live right we have to take in

1767

01:17:11,510 --> 01:17:08,760

precautions to go into this world so

1768

01:17:13,910 --> 01:17:11,520

that is indeed a world in and of itself

1769

01:17:16,550 --> 01:17:13,920

so when we talk about you know multiple

1770

01:17:19,250 --> 01:17:16,560

dimensions and and portals that all

1771

01:17:21,649 --> 01:17:19,260

seems crazy but you could go to the

1772

01:17:24,709 --> 01:17:21,659

beach and look out there and see another

1773

01:17:26,930 --> 01:17:24,719

dimension you know there's life out

1774

01:17:30,770 --> 01:17:26,940

there that sometimes we interact with

1775

01:17:33,709 --> 01:17:30,780

sometimes we don't the water you know is

1776

01:17:36,169 --> 01:17:33,719

a barrier between the worlds that we can

1777

01:17:38,930 --> 01:17:36,179

actually Dive In into and step through

1778

01:17:42,470 --> 01:17:38,940

and we enter a world that's Vaguely

1779

01:17:44,689 --> 01:17:42,480

Familiar but not our own right but it's

1780

01:17:48,590 --> 01:17:44,699

on this world that we share together so

1781

01:17:51,290 --> 01:17:48,600

water is one of these magical substances

1782

01:17:53,390 --> 01:17:51,300

that's part of traditions around the

1783

01:17:55,250 --> 01:17:53,400

world not only in Magic but also in

1784

01:17:58,970 --> 01:17:55,260

religion because it's in water that we

1785

01:18:02,330 --> 01:17:58,980

baptized our sins away so water is

1786

01:18:04,250 --> 01:18:02,340

indeed a magical element to us all and

1787

01:18:06,770 --> 01:18:04,260

um that's the reason why I was so uh

1788

01:18:09,709 --> 01:18:06,780

happy to be a part of the uh the The

1789

01:18:12,229 --> 01:18:09,719

Aquatic Cryptid uh show right before we

1790

01:18:13,910 --> 01:18:12,239

came on so you know an evening of Ron

1791

01:18:15,830 --> 01:18:13,920

Murphy which I'm very very pleased to be

1792

01:18:17,450 --> 01:18:15,840

with but um yeah I wish we would have

1793

01:18:19,669 --> 01:18:17,460

gotten more into the idea of lake

1794

01:18:22,310 --> 01:18:19,679

monsters uh in on all these things

1795

01:18:25,790 --> 01:18:22,320

because that is indeed another world

1796

01:18:29,689 --> 01:18:28,310

right no I agree

1797

01:18:32,870 --> 01:18:29,699

um do you have any more lake monster

1798

01:18:34,550 --> 01:18:32,880

stories you want to share before we go

1799

01:18:36,590 --> 01:18:34,560

um let me see here I'm trying to think

1800

01:18:38,450 --> 01:18:36,600

of like a really good one

1801

01:18:40,370 --> 01:18:38,460

um besides the water Panther like I said

1802

01:18:42,290 --> 01:18:40,380

that is a lot and there's there's a lot

1803

01:18:43,610 --> 01:18:42,300

of traditions about that

1804

01:18:45,649 --> 01:18:43,620

um you know I wish I could tell you

1805

01:18:47,930 --> 01:18:45,659

about you know I will tell you and I

1806

01:18:50,209 --> 01:18:47,940

shared this on the other on the other uh

1807

01:18:51,890 --> 01:18:50,219

the other broadcast but if you weren't

1808

01:18:54,229 --> 01:18:51,900

listening in I will tell you this so

1809

01:18:56,750 --> 01:18:54,239

1955 there was a young boy from New York

1810

01:18:59,270 --> 01:18:56,760

who was vacationing on the shores of

1811

01:19:01,189 --> 01:18:59,280

Lake Michigan in the summertime and like

1812

01:19:03,530 --> 01:19:01,199

all little boys he decided he was going

1813

01:19:05,990 --> 01:19:03,540

to swim in the great lake and as he was

1814

01:19:08,330 --> 01:19:06,000

out there something attacked him and the

1815

01:19:11,689 --> 01:19:08,340

witnesses all claimed that he was

1816

01:19:15,169 --> 01:19:11,699

attacked by a shark in a freshwater lake

1817

01:19:17,510 --> 01:19:15,179

and that happened in 1955 and if you

1818

01:19:20,209 --> 01:19:17,520

would look at the annals of shark

1819

01:19:22,910 --> 01:19:20,219

attacks which has been keeping um record

1820

01:19:26,149 --> 01:19:22,920

of shark attacks I think since the 1930s

1821

01:19:27,890 --> 01:19:26,159

that is in there as a shark attack so so

1822

01:19:29,510 --> 01:19:27,900

something attacked this little boy so if

1823

01:19:31,669 --> 01:19:29,520

you wanted something Sensational to kind

1824

01:19:33,709 --> 01:19:31,679

of end the evening with we can say that

1825

01:19:36,410 --> 01:19:33,719

something happened in Lake Michigan in

1826

01:19:38,450 --> 01:19:36,420

1955 that took a little boy to the

1827

01:19:41,570 --> 01:19:38,460

hospital and people think that it was a

1828

01:19:48,050 --> 01:19:45,290

wow that's that's certainly a high note

1829

01:19:49,790 --> 01:19:48,060

to end on oh my goodness thank you so

1830

01:19:51,649 --> 01:19:49,800

much for being here Ron I truly

1831

01:19:56,630 --> 01:19:51,659

appreciate it

1832

01:20:00,350 --> 01:19:58,430

no you know it was a pleasure actually

1833

01:20:03,290 --> 01:20:00,360

for you to ask me I was looking forward

1834

01:20:05,510 --> 01:20:03,300

uh to coming on here I also give a big

1835

01:20:07,790 --> 01:20:05,520

shout out to Vincent as well too for

1836

01:20:10,189 --> 01:20:07,800

Marvel for doing such a great job in

1837

01:20:13,070 --> 01:20:10,199

moderating this this this thing that you

1838

01:20:14,689 --> 01:20:13,080

call the venomen monster Network and

1839

01:20:17,270 --> 01:20:14,699

also to all the listeners as well too

1840

01:20:20,570 --> 01:20:17,280

because this would be a very good show

1841

01:20:22,550 --> 01:20:20,580

and there was nobody listening with it

1842

01:20:24,950 --> 01:20:22,560

okay

1843

01:20:28,250 --> 01:20:24,960

no we have the best listeners we have

1844

01:20:30,350 --> 01:20:28,260

the best audience in the world I I think

1845

01:20:33,229 --> 01:20:30,360

we do I'll fight anyone who says that we

1846

01:20:36,530 --> 01:20:33,239

don't so that's all I I would too I

1847

01:20:41,330 --> 01:20:36,540

would go do you want to tell every

1848

01:20:46,910 --> 01:20:44,209

sure um you can find me on Facebook you

1849

01:20:49,250 --> 01:20:46,920

can look up uh Ronald Murphy uh you know

1850

01:20:52,370 --> 01:20:49,260

I I will be on there I gladly friend you

1851

01:20:57,070 --> 01:20:52,380

and talk to you uh you can email me at

1852

01:21:00,590 --> 01:20:57,080

Ronald L Murphy Jr Ronald L Murphy Jr

1853

01:21:02,330 --> 01:21:00,600

yahoo.com I would gladly talk to anybody

1854

01:21:04,070 --> 01:21:02,340

you know whatever we want to talk about

1855

01:21:05,630 --> 01:21:04,080

if you agree with me great if you

1856

01:21:08,149 --> 01:21:05,640

disagree that's great too we could have

1857

01:21:10,790 --> 01:21:08,159

a conversation and you could find my

1858

01:21:12,290 --> 01:21:10,800

books at guess what Walmart started to

1859

01:21:14,570 --> 01:21:12,300

carry some of my books which I'm really

1860

01:21:17,270 --> 01:21:14,580

excited about but if your Walmart's not

1861

01:21:20,090 --> 01:21:17,280

carrying it you can go to Amazon and

1862

01:21:22,250 --> 01:21:20,100

find my entire on series there plus

1863

01:21:23,750 --> 01:21:22,260

haunted Westmoreland County plus The

1864

01:21:26,510 --> 01:21:23,760

Unexplained world of the Chestnut Ridge

1865

01:21:30,649 --> 01:21:26,520

and any other work that I have done so

1866

01:21:35,390 --> 01:21:32,689

and when will your new book be coming

1867

01:21:36,770 --> 01:21:35,400

out do you know oh I'm glad you brought

1868

01:21:39,110 --> 01:21:36,780

that up Bernadette because I'm looking

1869

01:21:41,450 --> 01:21:39,120

for a publisher right now so if

1870

01:21:43,790 --> 01:21:41,460

anybody's out there listening and says I

1871

01:21:45,350 --> 01:21:43,800

want to pick up Ron Murphy's earthlights

1872

01:21:46,850 --> 01:21:45,360

books because it's going to be an

1873

01:21:51,530 --> 01:21:46,860

awesome thing

1874

01:21:56,570 --> 01:21:54,649

okay all right sounds good thank you so

1875

01:21:58,790 --> 01:21:56,580

much again Ron I truly appreciate you

1876
01:22:02,090 --> 01:21:58,800
coming on you have a great night it was

1877
01:22:05,990 --> 01:22:03,530
good night

1878
01:22:08,510 --> 01:22:06,000
all right I want to thank you all for

1879
01:22:10,610 --> 01:22:08,520
sticking around and what a great guest

1880
01:22:12,890 --> 01:22:10,620
Ron was I am so happy he could be here

1881
01:22:14,750 --> 01:22:12,900
and I'm so happy he stuck around so

1882
01:22:16,910 --> 01:22:14,760
happy you all stuck around for the show

1883
01:22:19,010 --> 01:22:16,920
as well and I just want to reiterate

1884
01:22:20,810 --> 01:22:19,020
what Ron said Vincent has done a

1885
01:22:23,390 --> 01:22:20,820
wonderful job with the channel as well

1886
01:22:25,070 --> 01:22:23,400
as the show especially with my show and

1887
01:22:26,090 --> 01:22:25,080
the slight lag we have every now and

1888
01:22:28,189 --> 01:22:26,100

then

1889

01:22:31,370 --> 01:22:28,199

um next week I am going to have Duke

1890

01:22:33,229 --> 01:22:31,380

Sullivan of world Bigfoot radio one and

1891

01:22:35,930 --> 01:22:33,239

we are going to be discussing Bigfoot

1892

01:22:37,550 --> 01:22:35,940

and Giants so I'll see you guys Friday

1893

01:22:39,110 --> 01:22:37,560

have a good night and have a great